| 1  |   | 1 |  |
|----|---|---|--|
| 2  | STATE OF NEW YORK : COUNTY OF ORANGE  |   |  |
| 3  | TOWN OF NEWBURGH PLANNING BOARD   |   |  |
| 4  | In the Matter of  |   |  |
| 5  | PATTON RIDGE SUBDIVISION  |   |  |
| 6  | (2012-18)   |   |  |
| 7  | Request for a Six-Month Extension from March 7, 2019 until September 19, 2019 |   |  |
| 8  |   |   |  |
| 9  | X   |   |  |
| 10 | BOARD BUSINESS  |   |  |
| 11 | Date: March 7, 2019   |   |  |
| 12 | Time: 7:00 p.m. Place: Town of Newburgh                                       |   |  |
| 13 | Town Hall 1496 Route 300  |   |  |
| 14 | Newburgh, NY 12550  |   |  |
| 15 | BOARD MEMBERS: JOHN P. EWASUTYN, Chairman                                     |   |  |
| 16 | FRANK S. GALLI<br>CLIFFORD C. BROWNE  |   |  |
| 17 | DAVID DOMINICK<br>JOHN A. WARD  |   |  |
| 18 | ALGO DESCRIPTION MEGUADI II DONNILLIA EGO                                     |   |  |
| 19 | ALSO PRESENT: MICHAEL H. DONNELLY, ESQ.  PATRICK HINES                        |   |  |
| 20 | GERALD CANFIELD   |   |  |
| 21 | APPLICANT'S REPRESENTATIVE: KIRK ROTHER                                       |   |  |
| 22 | v   |   |  |
| 23 | MICHELLE L. CONERO  |   |  |
| 24 | PMB #276<br>56 North Plank Road, Suite 1<br>Newburgh, New York 12550          |   |  |

(845)541-4163

| 1  | PATTON RIDGE SUBDIVISION 2                        |
|----|---|
| 2  | CHAIRMAN EWASUTYN: Good evening,                  |
| 3  | ladies and gentlemen. We'd like to welcome you    |
| 4  | to the Planning Board meeting of the 7th of March |
| 5  | 2019. We have four items of Board business and    |
| 6  | one extension.                                    |
| 7  | I'll call the meeting to order with a             |
| 8  | roll call vote starting with Frank Galli.         |
| 9  | MR. GALLI: Present.                               |
| 10 | CHAIRMAN EWASUTYN: Present.                       |
| 11 | MR. BROWNE: Present.                              |
| 12 | MR. DOMINICK: Present.                            |
| 13 | MR. WARD: Present.                                |
| 14 | MR. DONNELLY: Michael Donnelly,                   |
| 15 | Planning Board Attorney, present.                 |
| 16 | MS. CONERO: Michelle Conero,                      |
| 17 | Stenographer.                                     |
| 18 | MR. CANFIELD: Jerry Canfield, Town of             |
| 19 | Newburgh Code Compliance Supervisor.              |
| 20 | MR. HINES: Pat Hines with McGoey,                 |
| 21 | Hauser & Edsall Consulting Engineers.             |
| 22 | CHAIRMAN EWASUTYN: At this point we'll            |
| 23 | turn the meeting over to Frank Galli.             |
| 24 | MR. GALLI: Please stand.                          |
| 25 | (Pledge of Allegiance.)                           |

| _  |   |
|----|---|
| 2  | for those agency approvals. Still with the        |
| 3  | market being somewhat soft, it just went in spits |
| 4  | and spurts. 2017, a lot of the documentation we   |
| 5  | had had lapsed, for example the flow acceptance   |
| 6  | letter from the City of Newburgh. We had to       |
| 7  | refresh those documents. Now, as of the fall, my  |
| 8  | client has asked that our office pick it back up  |
| 9  | and push it to the finish line. It's just really  |
| 10 | been a matter of our office kind of getting them  |
| 11 | back into the cue and getting it wrapped up.      |
| 12 | I know I've been writing letters every            |
| 13 | six months saying that we're in the process of    |
| 14 | securing these agency approvals, which we have    |
| 15 | been, but it's start, stop, start, stop, start,   |
| 16 | stop. I understand this Board is just getting     |
| 17 | concerned because it's been five years it's been  |
| 18 | kicking around. The client does still want to     |
| 19 | pursue it. We do want to try to finish it up      |
| 20 | this year, in a few months, seeking final         |
| 21 | approval.   |
| 22 | CHAIRMAN EWASUTYN: Any questions from             |
| 23 | the Board?  |
| 24 | MR. BROWNE: Do you have a timeline                |

that you're working on now?

| 1  | PATTON RIDGE SUBDIVISION                          |
|----|---|
| 2  | CHAIRMAN EWASUTYN: Thank you, Michael.            |
| 3  | Would someone move for a motion to                |
| 4  | grant a six-month extension for the Patton Ridge  |
| 5  | Subdivision?                                      |
| 6  | MR. WARD: So moved.                               |
| 7  | CHAIRMAN EWASUTYN: Motion from John               |
| 8  | Ward.   |
| 9  | MR. GALLI: Second.                                |
| 10 | CHAIRMAN EWASUTYN: Second from Frank              |
| 11 | Galli. I'll ask for a roll call vote starting     |
| 12 | with Frank Galli.                                 |
| 13 | MR. GALLI: Aye.                                   |
| 14 | MR. BROWNE: Aye.                                  |
| 15 | MR. DOMINICK: Aye.                                |
| 16 | MR. WARD: Aye.                                    |
| 17 | CHAIRMAN EWASUTYN: Aye.                           |
| 18 | MR. HINES: I would suggest, it's a                |
| 19 | 2012 project, some of the neighbors may have come |
| 20 | and/or moved out of the area there. In            |
| 21 | discussing the extension previously I was         |
| 22 | recommending probably a final public hearing      |
| 23 | would be held so that if that neighborhood had    |
| 24 | transitioned, property owners don't get surprised |
| 25 | the day a twelve-lot subdivision shows up in      |

| 1  | PATTON RIDGE SUBDIVISION 7                       |  |  |
|----|--|--|--|
| 2  | their backyard. Maybe that would be something    |  |  |
| 3  | the Board considers based on the extended amount |  |  |
| 4  | of time since the preliminary public hearing.    |  |  |
| 5  | CHAIRMAN EWASUTYN: So we would have a            |  |  |
| 6  | public hearing on the 19th of September?         |  |  |
| 7  | MR. HINES: No, no.                               |  |  |
| 8  | CHAIRMAN EWASUTYN: When it's close to            |  |  |
| 9  | final?   |  |  |
| 10 | MR. HINES: When their outside agency             |  |  |
| 11 | approvals are in and prior to issuing that final |  |  |
| 12 | approval I think it would be appropriate. With   |  |  |
| 13 | that long of a lapse, people may have forgotten  |  |  |
| 14 | or may have moved out and new people could be    |  |  |
| 15 | there.   |  |  |
| 16 | CHAIRMAN EWASUTYN: Good point.                   |  |  |
| 17 | MR. ROTHER: Thank you.                           |  |  |
| 18 | CHAIRMAN EWASUTYN: You're welcome.               |  |  |
| 19 |  |  |  |
| 20 | (Time noted: 7:05 p.m.)                          |  |  |
| 21 |  |  |  |
| 22 |  |  |  |
| 23 |  |  |  |
| 24 |  |  |  |
| 25 |  |  |  |

| 1  |   |
|----|---|
| 2  |   |
| 3  |   |
| 4  | CERTIFICATION                                       |
| 5  |   |
| 6  |   |
| 7  | I, MICHELLE CONERO, a Notary Public                 |
| 8  | for and within the State of New York, do hereby     |
| 9  | certify:  |
| 10 | That hereinbefore set forth is a                    |
| 11 | true record of the proceedings.                     |
| 12 | I further certify that I am not                     |
| 13 | related to any of the parties to this proceeding by |
| 14 | blood or by marriage and that I am in no way        |
| 15 | interested in the outcome of this matter.           |
| 16 | IN WITNESS WHEREOF, I have hereunto                 |
| 17 | set my hand this 20th day of March 2019.            |
| 18 |   |
| 19 | Michelle Conero                                     |
| 20 | MICHELLE CONERO                                     |
| 21 | FIGHELL CONDIC                                      |
| 22 |   |
| 23 |   |
| 24 |   |
| 25 |   |

| 1  |                                       |  |  |  |
|----|---------------------------------------|--|--|--|
| 2  |                                       | NEW YORK : COUNTY OF ORANGE<br>OF NEWBURGH PLANNING BOARD                        |  |  |
| 3  |                                       | X  |  |  |
| 4  | In the Matter of                      |  |  |  |
| 5  |                                       | LANDS OF ZAZON (2004-29)   |  |  |
| 6  |                                       | ,  |  |  |
| 7  | — — — — — — — — — — — — — — — — — — — | Request for a Six-Month Extension<br>From March 7, 2019 until September 19, 2019 |  |  |
| 8  |                                       |  |  |  |
| 9  |                                       | X  |  |  |
| 10 |                                       | BOARD BUSINESS   |  |  |
| 11 |                                       | Date: March 7, 2019<br>Time: 7:05 p.m.   |  |  |
| 12 |                                       | Place: Town of Newburgh Town Hall  |  |  |
| 13 |                                       | 1496 Route 300<br>Newburgh, NY 12550   |  |  |
| 14 |                                       | Newbargii, Ni 12330  |  |  |
| 15 | BOARD MEMBERS:                        | JOHN P. EWASUTYN, Chairman<br>FRANK S. GALLI                                     |  |  |
| 16 |                                       | CLIFFORD C. BROWNE   |  |  |
| 17 |                                       | DAVID DOMINICK<br>JOHN A. WARD   |  |  |
| 18 | ALCO DDECEME.                         | MICHAEL II DONNELLY EGO  |  |  |
| 19 | ALSO PRESENT:                         | MICHAEL H. DONNELLY, ESQ. PATRICK HINES GERALD CANFIELD                          |  |  |
| 20 |                                       | GERALD CANFIELD  |  |  |
| 21 | APPLICANT'S REPRESENTATIVE: MR. ZAZON |  |  |  |
| 22 |                                       | x  |  |  |
| 23 |                                       | MICHELLE L. CONERO  PMB #276   |  |  |
| 24 |                                       | North Plank Road, Suite 1  |  |  |
| 25 | New                                   | Newburgh, New York 12550<br>(845)541-4163  |  |  |

1 LANDS OF ZAZON 10

| 2  | CHAIRMAN EWASUTYN: Frank, do you want        |
|----|--|
| 3  | to read the letter from Mr. Zazon?           |
| 4  | MR. GALLI: Dear Joe, the Planning            |
| 5  | Board took up review of your letter of       |
| 6  | November 27, 2018 during it's meeting of     |
| 7  | December 6, 2018. You had requested two      |
| 8  | ninety-day extensions of the conditional     |
| 9  | final subdivision approval granted to this   |
| 10 | project many years ago. Your letter details  |
| 11 | well the extraordinary number of extensions  |
| 12 | granted. The Planning Board resolved to      |
| 13 | grant an extension of the conditional final  |
| 14 | subdivision approval until it's meeting on   |
| 15 | March 7, 2019. You and/or your client must   |
| 16 | appear on that date and provide the Planning |
| 17 | Board with a reasonable factual explanation  |
| 18 | supporting these continuing requests for     |
| 19 | approval extensions. Unless the explanation  |
| 20 | given is satisfactory, the Planning Board is |
| 21 | not inclined to grant any further extensions |
| 22 | of approval. Be guided accordingly. Yours    |
| 23 | truly, Mike Donnelly."                       |
| 24 | MR. ZAZON: I don't think I'll be able        |

to start working over there in the subdivision.

LANDS OF ZAZON 1 11 2 The only solution for me is to sell it, to sell the property. 3 So please, I would like to have another extension of one year to have the opportunity, 5 the chance to sell the property because I'm not able to do the work. 7 CHAIRMAN EWASUTYN: Okay. And I'm 9 going to turn to Mike Donnelly. I think it would 10 be reasonable at this point to grant you an extension from the 7th of March to the 19th of 11 12 September, similar to what we did with the project before you. I'm not even sure if we can 13 14 grant a one-year full extension. 15 MR. DONNELLY: We generally grant for 16 conditional finals ninety days and preliminaries 17 six months. I think six months would be the normal extension. 18 19 MR. ZAZON: Okay. Thank you. 20 CHAIRMAN EWASUTYN: Is the Board in 21 agreement with that then? 22 MR. BROWNE: Yes. 23 MR. GALLI: Yes. 24 MR. WARD: Yes.

CHAIRMAN EWASUTYN:

1 LANDS OF ZAZON 12

| 2  | MR. DOMINICK: Yes. That was a tough              |
|----|--|
| 3  | one.   |
| 4  | MR. ZAZON: Thank you. I appreciate               |
| 5  | it.  |
| 6  | CHAIRMAN EWASUTYN: Would someone make            |
| 7  | a motion to is there a project number on that    |
| 8  | letter?  |
| 9  | MR. GALLI: It's 04-29, Lands of Zazon.           |
| LO | CHAIRMAN EWASUTYN: Would someone make            |
| L1 | a motion to grant a six-month extension from the |
| L2 | 7th of March to the 19th of September for Zazon, |
| L3 | project number 2004-29?                          |
| L4 | MR. DOMINICK: So moved.                          |
| L5 | MR. GALLI: Second.                               |
| L6 | CHAIRMAN EWASUTYN: Motion by Dave                |
| L7 | Dominick. Second by Frank Galli. I'll ask for a  |
| L8 | roll call vote starting with Frank Galli.        |
| L9 | MR. GALLI: Aye.                                  |
| 20 | MR. BROWNE: Aye.                                 |
| 21 | MR. DOMINICK: Aye.                               |
| 22 | MR. WARD: Aye.                                   |
| 23 | CHAIRMAN EWASUTYN: Aye.                          |
| 24 | MR. GALLI: Just for a refresher, where           |

was that project located?

1 LANDS OF ZAZON 13

| 2  | CHAIRMAN EWASUTYN: That's right before            |
|----|---|
| 3  | you get to Fostertown Road on the left-hand side. |
| 4  | It's a stately colonial house. Some trees fell    |
| 5  | down during the storm.                            |
| 6  | MR. ZAZON: Right. Yes.                            |
| 7  | MR. GALLI: Okay.                                  |
| 8  | MR. HINES: That similar condition,                |
| 9  | this is a 2004 subdivision, a final public        |
| 10 | hearing probably would be appropriate prior to    |
| 11 | issuing the final approval.                       |
| 12 | MR. GALLI: Unless he sells it.                    |
| 13 | MR. DONNELLY: Then the purchaser can              |
| 14 | bring it forward.                                 |
| 15 | MR. HINES: The issue with selling it              |
| 16 | is it's going to have a new purchaser with a 2004 |
| 17 | job number.                                       |
| 18 | MR. WARD: At least it's on record.                |
| 19 | MR. ZAZON: Thank you, sir.                        |
| 20 | MR. HINES: It's probably fourteen or              |
| 21 | fifteen years since the original one.             |
| 22 |   |
| 23 | (Time noted: 7:08 p.m.)                           |
| 24 |   |
| 25 |   |

| 1  |   | 14 |
|----|---|----|
| 2  |   |    |
| 3  |   |    |
| 4  | CERTIFICATION                                       |    |
| 5  |   |    |
| 6  |   |    |
| 7  | I, MICHELLE CONERO, a Notary Public                 |    |
| 8  | for and within the State of New York, do hereby     |    |
| 9  | certify:  |    |
| 10 | That hereinbefore set forth is a                    |    |
| 11 | true record of the proceedings.                     |    |
| 12 | I further certify that I am not                     |    |
| 13 | related to any of the parties to this proceeding by |    |
| 14 | blood or by marriage and that I am in no way        |    |
| 15 | interested in the outcome of this matter.           |    |
| 16 | IN WITNESS WHEREOF, I have hereunto                 |    |
| 17 | set my hand this 20th day of March 2019.            |    |
| 18 |   |    |
| 19 | Michelle Conero                                     |    |
| 20 | MICHELLE CONERO                                     |    |
| 21 | FITCHIBBE CONDICO                                   |    |
| 22 |   |    |
| 23 |   |    |
| 24 |   |    |

| 1  |   |                                   |   |
|----|---|-----------------------------------|---|
| 2  |   | NEW YORK : CO<br>OF NEWBURGH PLAI |   |
| 3  |   |                                   | X   |
| 4  | In the Matter of                          |                                   |   |
| 5  |   | 511 GARDNERTOWN (2019-05)         | I ROAD  |
| 6  |   | 511 Gardnertown                   | n Road  |
| 7  | Sec                                       | tion 60; Block :<br>R-3 Zone      |   |
| 8  |   |                                   | X   |
| 9  |   |                                   |   |
| 10 |   | INITIAL APEAR LOT LINE CHA        |   |
| 11 |   |                                   | March 7, 2019                                     |
| 12 |   |                                   | 7:08 p.m. Town of Newburgh                        |
| 13 |   |                                   | Town Hall<br>1496 Route 300<br>Newburgh, NY 12550 |
| 14 |   |                                   | Newbargii, Ni 12550                               |
| 15 | BOARD MEMBERS:                            |                                   | TYN, Chairman                                     |
| 16 |   | FRANK S. GALL                     | BROWNE  |
| 17 |   | DAVID DOMINIC<br>JOHN A. WARD     | :K  |
| 18 | ALCO DDECEME.                             | MICHAEL II DC                     | NINTELLY ECO                                      |
| 19 | ALSO PRESENT:                             | PATRICK HINES                     | }   |
| 20 |   | GERALD CANFIE                     | עם.   |
| 21 | APPLICANT'S REPR                          | ESENTATIVE: UM                    | BERTO BALDINUCCI                                  |
| 22 |   |                                   | V   |
| 23 |   | MICHELLE L. CC                    | X<br>ONERO  |
| 24 |   | North Plank Roa                   | -   |
| 25 | Newburgh, New York 12550<br>(845)541-4163 |                                   |   |

25

| 2  | CHAIRMAN EWASUTYN: Our first item of              |
|----|---|
| 3  | business is 511 Gardnertown Road. It's a lot      |
| 4  | line change, initial appearance, it's located on  |
| 5  | 511 Gardnertown Road, it's in an R-3 Zone. JMC    |
| 6  | Consulting is the representative. Umberto is      |
| 7  | here to speak.                                    |
| 8  | MR. BALDINUCCI: Good evening, Mr.                 |
| 9  | Chairman and Members of the Board. My name is     |
| 10 | Umberto Baldinucci, I'm with JMC. We're the       |
| 11 | civil engineers for the 511 Gardnertown Road lot  |
| 12 | line change application.                          |
| 13 | We're here today on behalf of Joseph              |
| 14 | Ruggerio and the Gardnertown Road, LLC to seek    |
| 15 | approval for the transfer of property between the |
| 16 | two applicants.                                   |
| 17 | The two parcels are located along                 |
| 18 | Gardnertown Road which is located north of the    |
| 19 | property. The Thruway Authority is located to     |
| 20 | the west and Union Avenue is located to the east. |
| 21 | During the review of the Planning Board           |
| 22 | we've identified the Gardnertown Road, LLC        |
| 23 | property as lot number 1 at 10.11 acres. There's  |
| 24 | also the Ruggerio property we've identified as    |

lot number 2, and it has a total acreage of 26.55

There's a new driveway proposed off of

demo the structures, then by all means you need

to advise the Board before you continue which way

24

|   | 1  | 511 GARDNERTOWN ROAD                            | 21 |
|---|----|---|----|
|   | 2  | you're going to go.                             |    |
|   | 3  | MR. BALDINUCCI: We're coordinating              |    |
|   | 4  | with Joseph Ruggerio and we'll be in touch with |    |
|   | 5  | your office to coordinate our responses.        |    |
|   | 6  | MR. DONNELLY: If there's going to be            | а  |
|   | 7  | demolition, it would need to be accomplished    | Q. |
|   | 8  | before the map was signed and released for      |    |
|   | 9  | filing.   |    |
|   |    |   |    |
| ] | 10 | MR. HINES: And a demolition permit              |    |
| 1 | 11 | obtained.                                       |    |
| 1 | 12 | MR. CANFIELD: Right.                            |    |
| 1 | 13 | MR. HINES: Any demolition needs a               |    |
| _ | 14 | demolition permit prior to being undertaken.    |    |
| 1 | 15 | MR. BALDINUCCI: Okay.                           |    |
| 1 | 16 | CHAIRMAN EWASUTYN: Any comments from            |    |
| 1 | 17 | the Board?                                      |    |
| 1 | 18 | MR. GALLI: I have no additional at              |    |
| 1 | 19 | this time.                                      |    |
| 2 | 20 | CHAIRMAN EWASUTYN: Pat and Jerry,               |    |
| 2 | 21 | we'll hold off on this until they resubmit?     |    |
| 2 | 22 | MR. CANFIELD: Yes, John. You can't              |    |
|   | 23 | take action until they determine what they're   |    |
| 2 | 24 | going to do with those buildings.               |    |
| 2 | 25 | MR. DOMINICK: My only comment, John,            |    |
|   |    |   |    |

511 GARDNERTOWN ROAD

| 1  | 511 GARDNERTOWN ROAD                                |
|----|---|
| 2  |   |
| 3  |   |
| 4  | CERTIFICATION                                       |
| 5  |   |
| 6  |   |
| 7  | I, MICHELLE CONERO, a Notary Public                 |
| 8  | for and within the State of New York, do hereby     |
| 9  | certify:  |
| 10 | That hereinbefore set forth is a                    |
| 11 | true record of the proceedings.                     |
| 12 | I further certify that I am not                     |
| 13 | related to any of the parties to this proceeding by |
| 14 | blood or by marriage and that I am in no way        |
| 15 | interested in the outcome of this matter.           |
| 16 | IN WITNESS WHEREOF, I have hereunto                 |
| 17 | set my hand this 20th day of March 2019.            |
| 18 |   |
| 19 | Michelle Conero                                     |
| 20 | MICHELLE CONERO                                     |
| 21 | FIGHELL CONDIC                                      |
| 22 |   |
| 23 |   |
| 24 |   |
| 25 |   |

| Т  |                  |   |
|----|------------------|---|
| 2  |                  | NEW YORK : COUNTY OF ORANGE<br>OF NEWBURGH PLANNING BOARD |
| 3  |                  | X   |
| 4  | In the Matter of |   |
| 5  | L                | AKESIDE SENIOR HOUSING<br>(2019-06)                       |
| 6  |                  | Lakeside Road   |
| 7  | Section 8        | 6; Block 1; Lots 39.22 & 39.23<br>IB Zone                 |
| 8  |                  | X   |
| 9  |                  |   |
| 10 |                  | INITIAL APEARANCE AMENDED SITE PLAN                       |
| 11 |                  | Date: March 7, 2019<br>Time: 7:14 p.m.                    |
| 12 |                  | Place: Town of Newburgh                                   |
| 13 |                  | Town Hall<br>1496 Route 300<br>Newburgh, NY 12550         |
| 14 |                  | Newbargii, Ni 12550                                       |
| 15 | BOARD MEMBERS:   | JOHN P. EWASUTYN, Chairman<br>FRANK S. GALLI              |
| 16 |                  | CLIFFORD C. BROWNE  |
| 17 |                  | DAVID DOMINICK<br>JOHN A. WARD                            |
| 18 |                  |   |
| 19 | ALSO PRESENT:    | MICHAEL H. DONNELLY, ESQ. PATRICK HINES                   |
| 20 |                  | GERALD CANFIELD   |
| 21 | APPLICANT'S REPR | ESENTATIVE: JAY DIESING                                   |
| 22 |                  |   |
| 23 |                  | MICHELLE L. CONERO  |
| 24 |                  | PMB #276<br>North Plank Road, Suite 1                     |
| 25 | Ne               | wburgh, New York 12550<br>(845)541-4163                   |

What we're proposing is a new clubhouse

building that will be located on the entrance

1

2

3

5

6

7

8

9

10

11

12

13

14

15

16

17

18

19

20

21

22

23

24

3

1

drive as you come into the property on the south side. In addition to the clubhouse there will be

a pool, a pavilion and a tennis court.

5

6

7

8

The parking area that's indicated here was part of the prior approval, so there's no increase in parking as that's part of this proposal tonight.

24

25

The other part of our amended application is the architectural review of all the buildings. We're proposing some upgrades to the exterior of the residential buildings. we're doing is we're adding some additional stone veneer to the outside of the building as some accents so it will be a little more attractive. We have a mixture of some different materials, some cedar shakes, some board and batten siding, there are some areas of decorative paneling and some enhanced trim work. It's really just to improve the overall aesthetics of the buildings. The original building had lower peak roofs. just raised the peaks of some of the entrance roofs. The architecture of the clubhouse building is shown, similar material and styles. I do have samples of the materials here tonight.

| 1  | LAKESIDE SENIOR HOUSING 28                        |
|----|---|
| 2  | accessibility to another level.                   |
| 3  | CHAIRMAN EWASUTYN: At a later                     |
| 4  | submission you'll have landscaping for            |
| 5  | MR. DIESING: Yeah. I noticed our                  |
| 6  | engineer didn't really get as much landscaping as |
| 7  | we hoped. We will embellish that for the next     |
| 8  | submission.                                       |
| 9  | CHAIRMAN EWASUTYN: You'll coordinate              |
| 10 | that with KALA, Karen Arent, our landscape        |
| 11 | architect?  |
| 12 | MR. DIESING: Yes.                                 |
| 13 | CHAIRMAN EWASUTYN: Any outdoor                    |
| 14 | furniture?  |
| 15 | MR. DIESING: No built-in furniture.               |
| 16 | There will be a nice patio there. There will be   |
| 17 | a patio that surrounds the pool. There would      |
| 18 | probably be some typical chairs and tables,       |
| 19 | umbrellas and that type of thing.                 |
| 20 | CHAIRMAN EWASUTYN: Maybe on the detail            |
| 21 | sheet you'll show a little bit of that.           |
| 22 | MR. DIESING: Sure.                                |
| 23 | CHAIRMAN EWASUTYN: Cliff?                         |
| 24 | MR. BROWNE: Even though the code                  |
| 25 | doesn't require an elevator for that space,       |

| 1  | LAKESIDE SENIOR HOUSING 29                        |
|----|---|
| 2  | wouldn't it be appropriate for a senior operation |
| 3  | like this?  |
| 4  | MR. DIESING: It's something I could               |
| 5  | discuss with the owner.                           |
| 6  | MR. BROWNE: I think it would be                   |
| 7  | appropriate, at least to discuss it a little bit  |
| 8  | further.  |
| 9  | MR. DIESING: Sure.                                |
| 10 | MR. BROWNE: I don't know. To my mind,             |
| 11 | if you're doing a senior thing there it should be |
| 12 | accessible to seniors of all conditions.          |
| 13 | MR. DIESING: Sure. There is open                  |
| 14 | space downstairs for meetings. It may be          |
| 15 | something where if people can't make it upstairs  |
| 16 | they meet downstairs. I will discuss it with the  |
| 17 | owner.  |
| 18 | MR. BROWNE: Thank you.                            |
| 19 | CHAIRMAN EWASUTYN: Dave?                          |
| 20 | MR. DOMINICK: I echo what Cliff said              |
| 21 | about that. I was thinking the same thing. If     |
| 22 | you could look at that we'd appreciate it.        |
| 23 | Was there supposed to be a sidewalk               |
| 24 | leading out to the main entrance and some type of |
| 25 | shelter near the road or no?                      |

outside of the building, show them.

MR. DIESING: There would be, yes.

1

2

3

5

7

8

9

10

11

12

13

14

15

16

17

18

19

20

21

22

23

24

| 1  | LAKESIDE SENIOR HOUSING 33                       |
|----|--|
| 2  | MR. DIESING: Okay. Is that something I           |
| 3  | could submit for or is it too late?              |
| 4  | MR. HINES: I don't envision that. It             |
| 5  | requires a public hearing.                       |
| 6  | MR. DIESING: Okay.                               |
| 7  | MR. CANFIELD: How much square footage?           |
| 8  | MR. HINES: I don't know what the                 |
| 9  | square footage is.                               |
| 10 | MR. DONNELLY: If you're under the                |
| 11 | threshold it may be Jerry's office.              |
| 12 | MR. DIESING: I'll find out the square            |
| 13 | footage of the area and maybe we can talk.       |
| 14 | MR. HINES: In that clearing and                  |
| 15 | grading there's a schedule of what approvals are |
| 16 | needed based on the amount of square footage.    |
| 17 | MR. DIESING: Okay.                               |
| 18 | MR. HINES: I guess the only problem              |
| 19 | being is that it's part of the entire site plan. |
| 20 | The whole site I don't know if we can            |
| 21 | piecemeal it, saying this piece of the site      |
| 22 | MR. DIESING: It hasn't been cleared.             |
| 23 | I think they did stop short, obviously.          |
| 24 | MR. HINES: The project proposes                  |
| 25 | architectural revisions. We're familiar with     |

that.

CHAIRMAN EWASUTYN: Pat, you'll work

25

LAKESIDE SENIOR HOUSING

| 1  | LAKESIDE SENIOR HOUSING 36                  |
|----|---|
| 2  | with Jay as far as submitting to the Orange |
| 3  | County Planning Department?                 |
| 4  | MR. HINES: Yes. We'll have to               |
| 5  | re-notice the neighbors as well.            |
| 6  | MR. BROWNE: One more. Just a comment.       |
| 7  | Your approved architecture, I like what you |
| 8  | presented. It looks a lot better.           |
| 9  | MR. DIESING: Thank you.                     |
| 10 | MR. BROWNE: Thank you.                      |
| 11 | CHAIRMAN EWASUTYN: Anybody else?            |
| 12 | (No response.)                              |
| 13 | MR. DIESING: Okay. Thank you very           |
| 14 | much.                                       |
| 15 |   |
| 16 | (Time noted: 7:25 p.m.)                     |
| 17 |   |
| 18 |   |
| 19 |   |
| 20 |   |
| 21 |   |
| 22 |   |
| 23 |   |
| 24 |   |
| 25 |   |

| 1  | LAKESIDE SENIOR HOUSING                             |
|----|---|
| 2  |   |
| 3  |   |
| 4  | CERTIFICATION                                       |
| 5  |   |
| 6  |   |
| 7  | I, MICHELLE CONERO, a Notary Public                 |
| 8  | for and within the State of New York, do hereby     |
| 9  | certify:  |
| 10 | That hereinbefore set forth is a                    |
| 11 | true record of the proceedings.                     |
| 12 | I further certify that I am not                     |
| 13 | related to any of the parties to this proceeding by |
| 14 | blood or by marriage and that I am in no way        |
| 15 | interested in the outcome of this matter.           |
| 16 | IN WITNESS WHEREOF, I have hereunto                 |
| 17 | set my hand this 20th day of March 2019.            |
| 18 |   |
| 19 | Michelle Conero                                     |
| 20 | MICHELLE CONERO                                     |
| 21 | PICHELLE CONERO                                     |
| 22 |   |
| 23 |   |
| 24 |   |

| 1  |  |
|----|--|
| 2  | STATE OF NEW YORK : COUNTY OF ORANGE TOWN OF NEWBURGH PLANNING BOARD |
| 3  | X  |
| 4  | In the Matter of   |
| 5  | 182 SOUTH PLANK ROAD   |
| 6  | (2019-08)  |
| 7  | 182 South Plank Road<br>Section 64; Block 2; Lot 8.21<br>B Zone      |
| 8  | X  |
| 9  |  |
| 10 | INITIAL APPEARANCE AMENDED SITE PLAN                                 |
| 11 | Date: March 7, 2019  |
| 12 | Time: 7:25 p.m. Place: Town of Newburgh                              |
| 13 | Town Hall<br>1496 Route 300<br>Newburgh, NY 12550                    |
| 14 | newsargii, ni 12550  |
| 15 | BOARD MEMBERS: JOHN P. EWASUTYN, Chairman<br>FRANK S. GALLI          |
| 16 | CLIFFORD C. BROWNE   |
| 17 | DAVID DOMINICK<br>JOHN A. WARD                                       |
| 18 |  |
| 19 | ALSO PRESENT: MICHAEL H. DONNELLY, ESQ. PATRICK HINES                |
| 20 | GERALD CANFIELD  |
| 21 | APPLICANT'S REPRESENTATIVE: JUSTIN DATES                             |
| 22 |  |
| 23 | X MICHELLE L. CONERO   |
| 24 | PMB #276<br>56 North Plank Road, Suite 1                             |
| 25 | Newburgh, New York 12550<br>(845)541-4163                            |

24

25

| 2  | CHAIRMAN EWASUTYN: Our third item of              |
|----|---|
| 3  | business this evening is 182 South Plank Road, an |
| 4  | initial appearance for amended site plan. It's    |
| 5  | located in a B Zone. It's being represented by    |
| 6  | Maser Consulting, Justin Dates.                   |
| 7  | MR. DATES: I have some photos of the              |
| 8  | existing building.                                |
| 9  | My name is Justin Dates from Maser                |
| 10 | Consulting. We're representing the Farrell        |
| 11 | Building Company for this proposed site plan      |
| 12 | application on South Plank Road.                  |
| 13 | Just to orient everyone to the map, we            |
| 14 | did an updated layout, grading and drainage for   |
| 15 | the project. Back in 2010 this particular site    |
| 16 | gained approvals from the Planning Board and      |
| 17 | Zoning Board of Appeals for a 3,000 square foot   |
| 18 | eating and drinking establishment. There are      |
| 19 | twenty parking spaces and a single-story          |
| 20 | building.   |
| 21 | So fast forward to today, there's a new           |
| 22 | owner and applicant. They are looking to convert  |
| 23 | the space or change the use of that prior         |
|    |   |

As you can see, the building was built

approval to an office use.

as part of the prior application. We did an updated as-built survey of the property. That's what we've based the plan on that you're looking at.

So a couple things. It's in the B
Zoning District. We meet all the bulk table
requirements with the exception of three. As you
can see, the lot is very narrow and linear. On
the north is Old South Plank Road, on the south
is 52 or South Plank Road. Setbacks along 52,
minimum is 60 feet and then along Old South Plank
Road is 40 feet. With the depth of just about 71
feet on average, you'd have no place for a
building on this particular lot. The prior
application was granted variances, area variances
for relief from the front yard setbacks and also
the lot depth. This application would require
renewal of those three area variances as well.

As I mentioned, along 52 or South Plank 60 foot is required. The current building location provides 14.1 feet. The 40 foot on Old South Plank Road, minimum setback is 20.5 feet. I mentioned the requirement in the zone for lot depth. The minimum is 125, we're at just 71

182 SOUTH PLANK ROAD

| 1  | 182 SOUTH PLANK ROAD 42                          |
|----|--|
| 2  | the southern side of the building for access. We |
| 3  | did have to add we had a sidewalk along the      |
| 4  | front of the building there to gain access to    |
| 5  | those two entry points.                          |
| 6  | That summarizes the amendments to the            |
| 7  | application. We would request from the Board a   |
| 8  | referral to the ZBA to pursue our variances.     |
| 9  | That's it.                                       |
| 10 | CHAIRMAN EWASUTYN: Comments from Board           |
| 11 | Members. John Ward?                              |
| 12 | MR. WARD: On 52 I'm pretty sure it's             |
| 13 | supposed to have a stonewall.                    |
| 14 | MR. DATES: On 52 we have stonewalls              |
| 15 | just off the building on this side and we have   |
| 16 | ones that flank either side of the access to     |
| 17 | our driveway access at 52.                       |
| 18 | MR. WARD: Thank you.                             |
| 19 | MR. DATES: You're welcome.                       |
| 20 | CHAIRMAN EWASUTYN: Dave?                         |
| 21 | MR. DOMINICK: Justin, do you have any            |
| 22 | tenants yet?                                     |
| 23 | MR. DATES: Not to my knowledge. I'm              |
| 24 | sorry. Farrell Building Company would have a     |
| 25 | small space in here. I think there's about four  |

| 1  | 182 SOUTH PLANK ROAD                            | 43 |
|----|---|----|
| 2  | suites. There's an opportunity for a couple of  |    |
| 3  | different tenants.                              |    |
| 4  | MR. DOMINICK: Really not high volume            |    |
| 5  | traffic tenants?                                |    |
| 6  | MR. DATES: No. All office. All                  |    |
| 7  | offices.  |    |
| 8  | MR. DOMINICK: Okay. That's it.                  |    |
| 9  | MR. BROWNE: I'm good.                           |    |
| 10 | CHAIRMAN EWASUTYN: Justin, a question           | n  |
| 11 | came up about there's a lot of signage proposed |    |
| 12 | on this site.                                   |    |
| 13 | MR. DATES: Yes. Do you want me to               |    |
| 14 | touch on that?                                  |    |
| 15 | CHAIRMAN EWASUTYN: Please.                      |    |
| 16 | MR. DATES: So I did talk to the                 |    |
| 17 | applicant today after reviewing Mr. Hines'      |    |
| 18 | letter. We will be removing the post            |    |
| 19 | free-standing sign. We recognize that based on  |    |
| 20 | the setback of the building from the property   |    |
| 21 | lines we are not warranted a free-standing sign |    |
| 22 | on the latest code. He's going to do a sign     |    |
| 23 | package just on the building that would be code |    |
| 24 | compliant.                                      |    |

CHAIRMAN EWASUTYN: No other questions.

| 1  | 182 SOUTH PLANK ROAD 44                           |
|----|---|
| 2  | Frank Galli?                                      |
| 3  | MR. GALLI: Is twenty parking spaces               |
| 4  | going to be enough for three offices?             |
| 5  | MR. DATES: Yeah.                                  |
| 6  | MR. GALLI: Six parking spaces per                 |
| 7  | office? Six people per office?                    |
| 8  | MR. DATES: When you split this up into            |
| 9  | four separate tenants, six then.                  |
| 10 | MR. GALLI: Okay.                                  |
| 11 | CHAIRMAN EWASUTYN: Pat Hines, comments            |
| 12 | for the Board?                                    |
| 13 | MR. HINES: Just per Frank's comment,              |
| 14 | it does meet your code for the parking. Twenty    |
| 15 | spaces is based on one space per 200 square feet. |
| 16 | My first comment just identifies that             |
| 17 | it was before the Board for a 3,000 square foot   |
| 18 | eating and drinking establishment. It's now       |
| 19 | proposed for a two-story office building.         |
| 20 | There will be the addition of dormers,            |
| 21 | which you will revise the architectural review,   |
| 22 | which the Board will go over.                     |
| 23 | The third comment identifies the                  |
| 24 | variances that are required. In addition, the 71  |
| 25 | foot lot depth requirement will need that         |

MR. DONNELLY: We'll note they may need

required and we've provided 20.5.

| 1  | 182 SOUTH PLANK ROAD 47                          |
|----|--|
| 2  | MR. DONNELLY: 20.5. I had 25.                    |
| 3  | CHAIRMAN EWASUTYN: On the table it               |
| 4  | shows 20.5.                                      |
| 5  | MR. HINES: My 25.5 should be 20.5.               |
| 6  | The original one was also 27.7.                  |
| 7  | MR. DONNELLY: 27.7.                              |
| 8  | MR. DATES: It was                                |
| 9  | MR. HINES: 20.7.                                 |
| 10 | MR. DATES: It was 20.7.                          |
| 11 | MR. CANFIELD: I have a question of               |
| 12 | Mike. We're going under the understanding        |
| 13 | because it's a change of use the existing        |
| 14 | variances granted would lose it's protection so  |
| 15 | resend.  |
| 16 | MR. DONNELLY: We'll suggest they may             |
| 17 | consider whether that's true. That's their call. |
| 18 | MR. HINES: That holds true for the lot           |
| 19 | depth. The other ones the building was           |
| 20 | constructed contrary to the previous             |
| 21 | MR. DONNELLY: I will note that.                  |
| 22 | MR. CANFIELD: It's just the lot width            |
| 23 | that's the question then.                        |
| 24 | CHAIRMAN EWASUTYN: Would someone move            |
|    |  |

for a motion to refer this to the ZBA for the

| 1  | 182 SOUTH PLANK ROAD 48                          |
|----|--|
| 2  | three area variances that were discussed by Mike |
| 3  | Donnelly, and also we'll circulate to the Orange |
| 4  | County Planning Department and DOT.              |
| 5  | MR. GALLI: So moved.                             |
| 6  | MR. WARD: Second.                                |
| 7  | CHAIRMAN EWASUTYN: I have a motion by            |
| 8  | Frank Galli. I have a second by John Ward. I'll  |
| 9  | ask for a roll call vote starting with Frank     |
| 10 | Galli.   |
| 11 | MR. GALLI: Aye.                                  |
| 12 | MR. BROWNE: Aye.                                 |
| 13 | MR. DOMINICK: Aye.                               |
| 14 | MR. WARD: Aye.                                   |
| 15 | CHAIRMAN EWASUTYN: Aye.                          |
| 16 | MR. DATES: Thank you.                            |
| 17 | CHAIRMAN EWASUTYN: Thank you for                 |
| 18 | submitting the old site plan.                    |
| 19 | MR. DATES: You're welcome. Thank you.            |
| 20 |  |
| 21 | (Time noted: 7:37 p.m.)                          |
| 22 |  |
| 23 |  |
| 24 |  |
| 25 |  |

| 1  | 182 SOUTH PLANK ROAD                                | 49 |
|----|---|----|
| 2  |   |    |
| 3  |   |    |
| 4  | CERTIFICATION                                       |    |
| 5  |   |    |
| 6  |   |    |
| 7  | I, MICHELLE CONERO, a Notary Public                 |    |
| 8  | for and within the State of New York, do hereby     |    |
| 9  | certify:  |    |
| 10 | That hereinbefore set forth is a                    |    |
| 11 | true record of the proceedings.                     |    |
| 12 | I further certify that I am not                     |    |
| 13 | related to any of the parties to this proceeding by |    |
| 14 | blood or by marriage and that I am in no way        |    |
| 15 | interested in the outcome of this matter.           |    |
| 16 | IN WITNESS WHEREOF, I have hereunto                 |    |
| 17 | set my hand this 20th day of March 2019.            |    |
| 18 |   |    |
| 19 | Michelle Conero                                     |    |
| 20 | MICHELLE CONERO                                     |    |
| 21 | FITCHEDEE CONERCO                                   |    |
| 22 |   |    |
| 23 |   |    |
| 24 |   |    |
| 25 |   |    |

| Τ   |   |
|-----|---|
| 2   | STATE OF NEW YORK : COUNTY OF ORANGE TOWN OF NEWBURGH PLANNING BOARD                  |
| 3   | X   |
| 4   | In the Matter of  |
| 5   | BJ'S WHOLESALE CLUB - NEWBURGH (2019-07)  |
| 6   | NIXO Davida 1717 C. Nada Davida Dilana  |
| 7   | NYS Route 17K & Auto Park Place<br>Section 97; Block 2; Lots 44, 45 & 46.2<br>IB Zone |
| 8   | 12 20110  |
| 9   | X   |
| 10  | INITIAL APPEARANCE  |
| 11  | SITE PLAN   |
|     | Date: March 7, 2019   |
| 12  | Time: 7:38 p.m. Place: Town of Newburgh   |
| 13  | Town Hall<br>1496 Route 300   |
| 14  | Newburgh, NY 12550  |
| 15  |   |
| 16  | BOARD MEMBERS: JOHN P. EWASUTYN, Chairman<br>FRANK S. GALLI                           |
| 17  | CLIFFORD C. BROWNE  |
| ⊥ / | DAVID DOMINICK<br>JOHN A. WARD  |
| 18  |   |
| 19  | ALSO PRESENT: MICHAEL H. DONNELLY, ESQ. PATRICK HINES                                 |
| 20  | GERALD CANFIELD   |
| 21  |   |
| 22  | APPLICANT'S REPRESENTATIVE: ANDREW FETHERSTON LARRY WOLINSKY                          |
| 23  | X   |
| 24  | MICHELLE L. CONERO  PMB #276  |
|     | 56 North Plank Road, Suite 1  |
| 25  | Newburgh, New York 12550<br>(845)541-4163   |

BJ'S WHOLESALE CLUB - NEWBURGH

51

| <b>±</b> | 50 5 11.10225122 6262 112112611611               |
|----------|--|
| 2        | 11.29 acres in size including the bank or just   |
| 3        | under 10 acres excluding the bank.               |
| 4        | What we're proposing is the BJ's                 |
| 5        | building would have the integral tire sales shop |
| 6        | There would also be propane sales. There would   |
| 7        | be a six two-sided pump gas station in the rear. |
| 8        | Loading docks are in the rear of the building    |
| 9        | here, compactor.                                 |
| 10       | We have 422 spaces where 415 are                 |
| 11       | required by code. We meet the requirements for   |
| 12       | the quantity of landscape islands.               |
| 13       | The coverage, as was noted by your               |
| 14       | engineer, is right there. We're just under to    |
| 15       | meet the coverage requirements.                  |
| 16       | CHAIRMAN EWASUTYN: Under by how much?            |
| 17       | MR. FETHERSTON: 1 percent. It was                |
| 18       | carefully done.                                  |
| 19       | The project is seeking a number of               |
| 20       | variances. One is for the cover, if you will,    |
| 21       | the roof over the gas pumps from the side yard,  |
| 22       | the rear yard on the BJ's facility, the free-    |
| 23       | standing signs in the front, the vehicle display |
| 24       | pads that we're showing in the front. The        |
| 25       | pavement and the vehicle pads also encroach into |

I'm sure you're all aware by now that we received a call late this afternoon -- I received a call from Mr. Donnelly advising us that there was a zoning compliance issue with the display of cars along the right-of-way. What I had previously understood was that that had already been approved by a variance on a prior application. What I did not understand until late today was that prior application was the application for the actual relocation of the auto dealership into this property area, so that that would effectively be accessory to that use. Since in this current proposed iteration of this plan and the shopping center the auto dealership was not included, it created an issue.

One of the things that we collectively came up with is this idea of whether we can -- I can't show it to you yet because it's not been done yet -- whether we can incorporate the auto dealership component of the site into the overall shopping center. We spoke with Mr. Barton, the owner, and we have an authorization to go ahead and do that. I believe he's here this evening as well. It's not going to change the variance

2

3

5

request because they're driven primarily by the BJ's project, although it will make this variance request feasible where it wouldn't otherwise have been feasible, as best as I understand it.

So what we've proposed to do is 6 7 quickly, very quickly, and Andrew says that it can be done during the week next week and gotten 8 9 back in, amend the application to sweep the car 10 dealership in as part of the shopping center. 11 will have a ripple affect on the numbers in the bulk table. Again, it won't affect the variance. 12 13 It could affect things such as coverage, total 14 area, all that kind of thing. So we need to have 15 a proper application before you. If we're going 16 to do that, it also requires revision of the 17 environmental assessment form so that when we 18 ultimately circulate for lead agency we're 19 circulating on a correct document. So that's 20 what we would plan to do. We could do it very 21 quickly. What we thought would be a good way to 22 approach this was to give us that brief window of 23 time to get an amended application back in to 24 you, and then if there's any availability to reappear on the second meeting of this month to 25

It seems like a particularly appropriate

1

2

3

5

6

7

8

9

10

11

12

13

14

15

16

17

18

19

20

21

22

23

24

| 1  | BJ'S WHOLESALE CLUB - NEWBURGH 57                 |
|----|---|
| 2  | use for this location. It will generate it's      |
| 3  | a net new tenant to the Town. It's a net new      |
| 4  | source of sales tax, property tax and employment  |
| 5  | and so on. I know it's something that's sort of   |
| 6  | been on the boards here for some time.            |
| 7  | BJ's has never wavered in it's desire             |
| 8  | to be in the Town of Newburgh and this is the     |
| 9  | site they want. It's a company that's on the      |
| 10 | move and they are very excited about coming here. |
| 11 | There's also at this point no intention           |
| 12 | of making any kind of application for any kind of |
| 13 | preferential IDA type treatment. So this is an    |
| 14 | entirely clean deal from that perspective.        |
| 15 | CHAIRMAN EWASUTYN: Ronny, your needs              |
| 16 | for the car pads out front?                       |
| 17 | MR. BARTON: Visibility, John. So                  |
| 18 | obviously this is a big footprint that's going in |
| 19 | front of the showroom. The concern is always,     |
| 20 | you know, people driving by. Even with people     |
| 21 | knowing where you are, it can be blocked. So the  |
| 22 | impact of having that visual auto dealer display  |
| 23 | on 17K is extremely important. It's one of the    |
| 24 | reasons why that site hasn't been developed for   |

the last 25 years.

| 2  | When Adrian came, you know, he believed           |
|----|---|
| 3  | that we would be able to recognize the needs of   |
| 4  | the dealership, even though we're going to put    |
| 5  | that 90,000 square foot box in the front yard,    |
| 6  | and still make this work. So this is what we've   |
| 7  | been working on for, I don't know, the last six   |
| 8  | months or so.                                     |
| 9  | MR. GODDARD: At least, yeah.                      |
| LO | CHAIRMAN EWASUTYN: I'll turn it over              |
| 11 | to the Board Members. Frank Galli?                |
| L2 | MR. GALLI: It's early on in the                   |
| L3 | planning stage. I actually like the pads for the  |
| L4 | cars. The reason being it keeps them in a spot    |
| L5 | where they're not all over 17K like some other    |
| L6 | locations. It keeps it neat and clean, not like   |
| L7 | some other locations on 17K with cars.            |
| L8 | Saying that, there's going to need to             |
| L9 | be landscaping. We're not to that part yet.       |
| 20 | There's going to be a lot of landscape issues and |
| 21 | things like that that need to dress it up. It's   |
| 22 | a big box.  |
| 23 | MR. GODDARD: That's part of what we               |
| 24 | pardon me.  |

CHAIRMAN EWASUTYN: By all means.

| 1  | BJ'S WHOLESALE CLUB - NEWBURGH 60                 |
|----|---|
| 2  | stuff and you place them out there in front of    |
| 3  | the parking area where all the customers are      |
| 4  | going to be and it will be an impactful site as   |
| 5  | you're driving down the road.                     |
| 6  | MR. BROWNE: Have you seen this type of            |
| 7  | thing done elsewhere, the state, the country,     |
| 8  | whatever, what you're describing now?             |
| 9  | MR. BARTON: Yeah. There's a lot of                |
| 10 | dealerships that have display areas out in front. |
| 11 | I mean frankly it's the reason why people are     |
| 12 | parking all over the front lawn at some of the    |
| 13 | stores. You know, that's                          |
| 14 | MR. BROWNE: Where I'm coming from is              |
| 15 | we have these cars parked out in the front and    |
| 16 | then you have this huge shopping center behind    |
| 17 | it. You're going to be buried behind that pretty  |
| 18 | much. How do they tie those cars in the front to  |
| 19 | your dealership way in the back?                  |
| 20 | MR. FETHERSTON: Can I interject for a             |
| 21 | second? I didn't mention that there's a Barton    |
| 22 | sign in the front, in addition to a BJ's sign in  |
| 23 | the front, in addition to a bank sign in the      |
| 24 | front. So there will be signage in the front as   |

well.

| 1  | BJ'S WHOLESALE CLUB - NEWBURGH 61                |
|----|--|
| 2  | CHAIRMAN EWASUTYN: No banners?                   |
| 3  | MR. BARTON: No.                                  |
| 4  | CHAIRMAN EWASUTYN: Honest question.              |
| 5  | MR. BARTON: No banners. With the                 |
| 6  | pylon sign out front and with the cars there, I  |
| 7  | think it's going to be adequate.                 |
| 8  | The other thing is that the showroom             |
| 9  | itself, that big parking lot area, when people   |
| 10 | pull into that they're going to be looking       |
| 11 | directly at the showroom. The service department |
| 12 | is blocked almost entirely by this building.     |
| 13 | When the showroom gets placed on the map, if the |
| 14 | Board is in agreement with the direction that    |
| 15 | we're going by including the dealership in the   |
| 16 | shopping plaza, you'll see that visibility wise  |
| 17 | westbound traffic will have an issue but         |
| 18 | eastbound traffic will still get a very similar  |
| 19 | view of the showroom that it gets today.         |
| 20 | MR. BROWNE: When we get into the                 |
| 21 | architecturals and all that can that be depicted |
| 22 | so we can get                                    |
| 23 | MR. GODDARD: A hundred percent.                  |
| 24 | MR. BROWNE: an overall on that                   |
| 25 | aspect?  |

| Т. | DO D WITCHEDALLE CHOD MEMBORGIT 02              |
|----|---|
| 2  | MR. GODDARD: That part is obviously             |
| 3  | important to BJ's also. So yes.                 |
| 4  | MR. BROWNE: Thank you.                          |
| 5  | CHAIRMAN EWASUTYN: Dave Dominick?               |
| 6  | MR. DOMINICK: First, I love the                 |
| 7  | concept of BJ's. It's going to save me from     |
| 8  | traveling across the river, Middletown or       |
| 9  | anywhere else.                                  |
| 10 | Along the same lines with what Cliff is         |
| 11 | saying, I too question the pads. You have 422   |
| 12 | parking spaces. It's a large parking lot        |
| 13 | basically directly off 17K. Most big box stores |
| 14 | or shopping centers sit further back off of the |
| 15 | main thoroughfare. This is right parallel with  |
| 16 | it. Now you're going to put these 12 pads in    |
| 17 | front of a parking lot. The cars are going to   |
| 18 | kind of blend in. I don't see how they're going |
| 19 | to distinguish themselves from dealership to    |
| 20 | cars.   |
| 21 | MR. FETHERSTON: Well the front from             |
| 22 | the edge of pavement to the property line is 35 |
| 23 | feet. From the edge of pavement on 17K to our   |
| 24 | curb line is going to be more like 45 or almost |

50 feet. These cars are going to sit in the

MR. FETHERSTON: Auto Park Place?

1

2

3

5

6

7

8

9

10

11

12

13

14

15

16

17

18

19

20

21

22

23

24

MR. BARTON: No. It can't. It's a private road. We park the cars on there. With the additional traffic -- if you'll notice the entrance off of 17K, it's not for trucks. That means all the delivery trucks and stuff coming in around the back. There's also a pull off there for fuel.

MR. DOMINICK: The gas station.

MR. BARTON: There's no way that the trucks can stay on Auto Park Place.

CHAIRMAN EWASUTYN: That's it, Dave?

MR. DOMINICK: Yes.

CHAIRMAN EWASUTYN: John Ward?

MR. WARD: I'm not a fan of the way the car pads are for a few reasons. It looks like you just placed them wherever you wanted it.

Some are angled different ways. If you're going to landscape, how are you going to not destroy everything? You have two that you didn't mention down by the gas pumps which makes it a total of 12. If you're talking about car pads, I don't know why you'd have them there, you know. To me landscape or something there because it's gas pumps instead of cars. I'm a car buff but, how

would you put it, we have Toyota, we went through
the same thing. They're on a hill. Everybody
goes to the Toyota. It's not a matter of seeing
the place, it's reputation. Reputation, people
go to a dealer. We have stonewalls in front of
Kia. That's an option to put a stonewall there.

As a visual, with the cars there, I'm not a fan
for it at all.

You're talking about going westbound, say down by Target. As a visual with Hertz with the fence, as seeing the backside of BJ's, if you can increase the height of the fence that's there already for screening for the back of the building, too.

That's what I have for now.

CHAIRMAN EWASUTYN: I think the beauty of this new site and its neighbor as far as the truck rentals and everything in the rear yard of that other business, if you could actually consider something like John is saying, maybe eight feet high to minimize the visual impact, to have something that's going to be not standing in nature, and then you'll have all these boxes back there.

| 1  | BJ'S WHOLESALE CLUB - NEWBURGH 6                 |
|----|--|
| 2  | correct?   |
| 3  | MR. CANFIELD: I still didn't hear you.           |
| 4  | CHAIRMAN EWASUTYN: That's fine?                  |
| 5  | That's standard?                                 |
| 6  | MR. DONNELLY: Do they do sales in that           |
| 7  | location or you have to bring the item inside?   |
| 8  | MR. FETHERSTON: You pick the one you             |
| 9  | want and bring it inside. Everything is done     |
| 10 | inside.  |
| 11 | CHAIRMAN EWASUTYN: I think my only               |
| 12 | other question is with the tire shop. The used   |
| 13 | tires will be stored on the outside?             |
| 14 | MR. FETHERSTON: No. They're all                  |
| 15 | stored inside.                                   |
| 16 | CHAIRMAN EWASUTYN: Those were my                 |
| 17 | questions.                                       |
| 18 | Jerry Canfield?                                  |
| 19 | MR. CANFIELD: This is a concept plan.            |
| 20 | As details become available we'll have a more    |
| 21 | in-depth review. I'm sure Pat will say the same. |
| 22 | One thing we did touch on is the                 |
| 23 | signage. At some point we will need a            |
| 24 | comprehensive signage plan and then we can       |
| 25 | identify compliance with our new signage         |

CHAIRMAN EWASUTYN: If there's no

BJ'S WHOLESALE CLUB - NEWBURGH

68

1

| 1  | BJ'S WHOLESALE CLUB - NEWBURGH 69                 |
|----|---|
| 2  | further business this evening, I'll move for a    |
| 3  | motion to close the Planning Board meeting of the |
| 4  | 7th of March.                                     |
| 5  | MR. BROWNE: So moved.                             |
| 6  | MR. DOMINICK: Second.                             |
| 7  | CHAIRMAN EWASUTYN: Motion by Cliff                |
| 8  | Browne, second by Dave Dominick. I'll ask for a   |
| 9  | roll call vote starting with Frank Galli.         |
| 10 | MR. GALLI: Aye.                                   |
| 11 | MR. BROWNE: Aye.                                  |
| 12 | MR. DOMINICK: Aye.                                |
| 13 | MR. WARD: Aye.                                    |
| 14 | CHAIRMAN EWASUTYN: Aye.                           |
| 15 |   |
| 16 | (Time noted: 8:03 p.m.)                           |
| 17 |   |
| 18 |   |
| 19 |   |
| 20 |   |
| 21 |   |
| 22 |   |
| 23 |   |
| 24 |   |
| 25 |   |

| 1  | BJ'S WHOLESALE CLUB - NEWBURGH                      | 70 |
|----|---|----|
| 2  |   |    |
| 3  |   |    |
| 4  | CERTIFICATION                                       |    |
| 5  |   |    |
| 6  |   |    |
| 7  | I, MICHELLE CONERO, a Notary Public                 |    |
| 8  | for and within the State of New York, do hereby     |    |
| 9  | certify:  |    |
| 10 | That hereinbefore set forth is a                    |    |
| 11 | true record of the proceedings.                     |    |
| 12 | I further certify that I am not                     |    |
| 13 | related to any of the parties to this proceeding by |    |
| 14 | blood or by marriage and that I am in no way        |    |
| 15 | interested in the outcome of this matter.           |    |
| 16 | IN WITNESS WHEREOF, I have hereunto                 |    |
| 17 | set my hand this 20th day of March 2019.            |    |
| 18 |   |    |
| 19 | Michelle Conero                                     |    |
| 20 | MICHELLE CONERO                                     |    |
| 21 | MICHELLE CONERO                                     |    |
| 22 |   |    |
| 23 |   |    |
| 24 |   |    |