

## TOWN OF NEWBURGH PLANNING BOARD TECHNICAL REVIEW COMMENTS

PROJECT NAME: TESLA-EV CHARGING STATION-NEWBURGH MALL

PROJECT NO.: 2024-07

PROJECT LOCATION: SECTION 60, BLOCK 3, LOT 41.21/1410 UNION AVE.

REVIEW DATE: 29 MARCH 2024 MEETING DATE: 4 APRIL 2024

PROJECT REPRESENTATIVE: BERRY ENGINEERING

1. The applicants must circulate Adjoiner's Notices per Town Code.

- 2. Orange County Planning submission for 239 Referral is required for Amended Site Plan on a State Highway.
- 3. The applicant's representative are asked to discuss the level II and level III chargers. It is noted that 50% of the proposed chargers take 5-10 hours to charge a vehicle, while the other 50% take 10 minutes per 50-100 miles, identifying a 30-60 minute charge time. Several paragraphs above identifies the super charger session will last between 10 30 minutes.
- 4. A pedestrian light pole detail is provided. It appears that existing lighting is to remain in the area. The applicant's representative are requested to identify if any new lighting is proposed.
- 5. It is noted that three additional above ground utility poles are proposed north of the McDonalds site, prior to underground electric being routed to the transformer between McDonalds and the access drive.

Respectfully submitted,

MHE Engineering, D.P.C.

Patrick J. Hines

Principal PJH/kbw

wheat of Offenes

#### TOWN OF NEWBURGH APPLICATION FOR SUBDIVISION/SITE PLAN REVIEW

RETURN TO: Town of Newburgh Planning Board 308 Gardnertown Road Newburgh, New York 12550

D/	ATE RECEIVED	D: TOWN FILE NO: 24-07
	(Ap	pplication fee returnable with this application)
1.	Title of Subdiv Tesla Supe	rision/Site Plan (Project name): erchargers - Newburgh, NY - Union Ave
2.	Owner of Land Name	ls to be reviewed: Newburgh Mall Ventures, LLC
	Address	95 Chestnut Ridge Rd
		Montvale, NJ 07645
	Phone	845-564-1400
3.	Applicant Info	rmation (If different than owner): _Tesla, Inc
	Address	3500 Deer Creek Rd
		Palo Alto, CA 94304
	Representati	ive Benny Tortorici, Design Manager
	Phone	516-457-3302
	Fax	
	Email	btortorici@tesla.com
	Subdivision/Site	e Plan prepared by:
	Name	David Revette, P.E., Dewberry Engineers, Inc.
	Address	600 Parsippany Rd, Ste 301
		Parsippany, NJ 07054
	Phone/Fax	973-739-9400
•		ds to be reviewed: 00 (Union Ave), Newburgh, NY 12550
	Zone IB	Fire District Winona Lake
	Acreage	School District Newburgh City
	<b>6</b> - 1	DOMESON DISTRICT
	Tax Map: Secti	ion 60 Block 3 Lot 41.21

8. Proje	ct Description	and Purpose of Ke	view:		
Nu	mber of existing	ng lots1	Number	of proposed lots	0
Lo	t line change	NO			
Sit	e plan review	YES		· · · · · · · · · · · · · · · · · · ·	
Cl	earing and gra	ding NO			
Ot	her	Tesla electric vehi	cle (EV) ch	arging stations and	associated
		ground equipment			
THE PRO	OJECT nents or other	restrictions on property)	perty:	TION OR NARRA	TIVE OF
		reby requests appron			
Signa		rortorici)	_ Title _	Design Manager-	Tesla
Date:		3/11/2024			

<u>NOTE:</u> If property abuts and has its access to a County or State Highway or road, the following information must be placed on the subdivision map or site plan: entrance location, entrance profile, sizing of pipe (minimum length of pipe to be 24 feet).

The applicant will also be required to submit an additional set of plans, narrative letter and EAF if referral to the Orange County Planning Department is required under General Municipal Law Section 239.

#### TOWN OF NEWBURGH PLANNING BOARD

Tesla Superchargers - Newburgh, NY - Union Ave

#### **PROJECT NAME**

#### **CHECKLIST FOR MAJOR/MINOR SUBDIVISION AND/OR SITE PLAN**

- The following items shall be submitted with a COMPLETED Planning Board Application Form.
   X Environmental Assessment Form As Required
   X Proxy Statement (see attached Letter of Authorization signed by the property owner)
   X Application Fees
   X Completed Checklist (Automatic rejection of application without checklist)
   The following checklist items shall be incorporated on the Subdivision Plat or Site Plan prior to consideration of being placed on the Planning Board Agenda.
   Non-submittal of the checklist will result in application rejection.

   X Name and address of applicant
   X Name and address of owner (if different from applicant)
   X Subdivision or Site Plan and Location
   X Tax Map Data (Section-Block-Lot)
   X Location map at a scale of 1" = 2,000 ft. or less on a tax map or USCGS map base only with property outlined
- 6.\_\_X

  Zoning table showing what is required in the particular zone and what applicant is proposing. A table is to be provided for each proposed lot
- 7. N/A Show zoning boundary if any portion of proposed site is within or adjacent to a different zone
- 8. X Date of plan preparation and/or plan revisions
- 9. X Scale the plan is drawn to (Max 1" = 100')
- 10. X North Arrow pointing generally up

- 11. X Surveyor,s Certification
- 12. X Surveyor's seal and signature
- 13.\_\_X Name of adjoining owners
- 14. N/A Wetlands and 100 ft. buffer zone with an appropriate note regarding D.E.C. or A.C.O.E. requirements
- 15. N/A Flood plain boundaries
- 16. N/A Certified sewerage system design and placement by a Licensed Professional Engineer must be shown on plans in accordance with Local Law #1 1989
- 17. X Metes and bounds of all lots
- 18. X Name and width of adjacent streets; the road boundary is to be a minimum of 25 ft. from the physical center line of the street
- 19. X Show existing or proposed easements (note restrictions)
- 20. X Right-of-way width and Rights of Access and Utility Placement
- 21. N/A Road profile and typical section (minimum traveled surface, excluding shoulders, is to be 18 ft. wide)
- 22. N/A Lot area (in sq. ft. for each lot less than 2 acres)
- 23. N/A Number of lots including residual lot
- 24. X Show any existing waterways
- 25. N/A A note stating a road maintenance agreement is to be filed in the County Clerk's Office where applicable
- 26.  $\underline{N/A}$  Applicable note pertaining to owners review and concurrence with plat together with owner's signature
- 27. X Show any improvements, i.e. drainage systems, water lines, sewer lines, etc.
- 28. N/A Show all existing houses, accessory structures, wells and septic systems on and within 200 ft. of the parcel to be subdivided
- 29. X Show topographical data with 2 or 5 ft. contours on initial submission

30.  $\underline{N/A}$  Indicate any reference to a previous subdivision, i.e. filed map number, date and previous lot number 31.  $\underline{N/A}$  If a private road, Town Board approval of name is required, and notes on the plan that no town services will be provided and a street sign (per town specs) is to be furnished and installed 32. N/A Number of acres to be cleared or timber harvested 33. X Estimated or known cubic yards of material to be excavated and removed from the site 34. X Estimated or known cubic yards of fill required 35. N/A The amount of grading expected or known to be required to bring the site to readiness 36.  $\underline{N/A}$  Type and amount of site preparation which falls within the 100 ft. buffer strip of wetlands or within the Critical Environmental Area. Please explain in sq. ft. or cubic yards.  $37.\underline{N/A}$  Any amount of site preparation within a 100 year floodplain or any water course on the site. Please explain in sq. ft. or cubic yards. 38.\_\_X\_List of property owners within 500 feet of all parcels to be developed (see attached statement). The plan for the proposed subdivision or site has been prepared in accordance with this checklist. Licensed Professional This list is designed to be a guide ONLY. The Town of Newburgh Planning Board

This list is designed to be a guide ONLY. The Town of Newburgh Planning Board may require additional notes or revisions prior to granting approval.

Prepared (insert date):

#### FEE LAW SUMMARY

#### PENDING APPLICATIONS

All applicants with matters pending before the Planning Board as of the effective date of this local law shall be required to post as escrow in the manner and upon the terms and conditions set forth below:

- (a) The Planning Board, in consultation with the applicant, shall compute the amount of the escrow to be posted with the Town. Such amount shall be reasonably related to the costs attendant to the Town's review of the application as of the effective date of this local law. Under no circumstances shall the escrow include amounts attributable to any costs incurred by the Town prior to the effective date of this local law.
- (b) Once computed and established by Resolution of the Planning Board, the applicant shall, within fifteen (15) days of said resolution, post escrow fees with the Secretary of the Planning Board. Failure to deliver the said escrow fees may result in delay of the further processing of the application.

#### <u>SEVERABILITY</u>

In the event a court of law determined that any provision of this chapter is unenforceable, then only that provision shall be affected and all other provisions shall be fully enforceable.

#### **EFFECTIVE DATE:**

This local law shall take effect immediately upon filing in the Office of the Secretary of State.

#### FEE ACKNOWLEDGEMENT

The town of Newburgh Municipal Code sets forth the schedule of fees for applications to the Planning Board. The signing of this application indicates your acknowledgement of responsibility for payment of these fees to the Planning Board for review of this application, including, but not limited to escrow fees for professional services (planner/consultant, engineering, legal), public hearing and site inspection. Applicant's submissions and resubmissions are not complete and will not be considered by the planning board or placed upon its agenda unless all outstanding fees have been paid. Fees incurred after the stamping of plans will remain the responsibility of the applicant prior to approval of a building permit or certificate of occupancy. Fee schedules are available from the Planning Board Secretary and are on the Town's website.

Benny .	l ori	orici	
2011117	OI	CITCI	

**APPLICANT'S NAME (printed)** 

APPLICANTS SIGNATURE

DATE

Note: if the property abuts and has access to a County or State Highway or road, the following information must be place on the subdivision map: entrance location, entrance profile, sizing of drainage pipe (minimum length of pipe to be twenty-four (24) feet).

### PLANNING BOARD DISCLAIMER STATEMENT TO APPLICANTS

The applicant is advised that the Town of Newburgh Municipal Code, which contains the Town's Zoning Law, is subject to amendment. Submission of an application to this Board does not grant the applicant any right to continued review under the Code's current standards and requirements. It is possible that the applicant will be required to meet changed standards or new Code requirements made while the application is pending.

An approval by this Board does not constitute permission, nor grant any right to connect to or use municipal services such as sewer, water or roads. It is the applicant's responsibility to apply for and obtain the Town of Newburgh and other agency approvals not within this Board's authority to grant.

The applicant hereby acknowledges, consents, and agrees to the above.

Benny Tortorici

APPLICANT'S NAME (printed)

APPLICANT'S SIGNATURE

### DISCLOSURE ADDENDUM STATEMENT TO APPLICATION, PETITION AND REQUEST

Mindful of the provisions of Section 809 of the General Municipal Law of the State of New York, and of the Penal provisions thereof as well, the undersigned applicant states that no State Officer, Officer or Employee of the Town of Newburgh, or Orange County, has any interest, financial or otherwise, in this application or with, or in the applicant as defined in said Statute, except the following person or persons who is or are represented to have only the following type of interest, in the nature and to the extent hereinafter indicated:

neremanter mu	cateu.	
X	NONE	
	NAME, ADDRESS, RELATION (financial or otherwise)	NSHIP OR INTEREST
application and	sclosure addendum statement is ann request made by the undersigned a fown of Newburgh.	exed to and made a part of the petition, applicant to the following Board or
X	TOWN BOARD PLANNING BOARD ZONING BOARD OF APPEAL ZONING ENFORCEMENT OF BUILDING INSPECTOR OTHER	· · ·
3/11/2 DATE	2024 D	Benny Tortorici INDIVIDUAL APPLICANT
	CORPORAT	Tesla, Inc.  E OR PARTNERSHIP APPLICANT
	ВУ	
		(Pres.) (Partner) (Vice-Pres.) (Sec.) (Treas.)

#### **Project Narrative**

Project Address: 1401 NY-300 (Union Ave), Newburgh, NY 12550

#### **Supercharger overview and operation:**

A Tesla supercharger station is an electric vehicle (EV) fast-charging facility that is owned and operated by Tesla, where EV's can be plugged in to have their batteries charged up. The supercharger network provides EV owners with the freedom to travel anywhere.

Tesla's superchargers are simple and safe to use. All Tesla vehicles have onboard navigation connected to the internet that provides a real-time map of all of their public superchargers and their availability. The vehicle owner simply selects the supercharger on the map or the final desired destination, and the vehicle will automatically navigate to the supercharger as needed to complete the trip. Once at the supercharger station, the owner will park at any unoccupied charging stall and plug in the charging cable into the car. The supercharger will automatically recognize the vehicle and payment for the electricity delivered to the car is done seamlessly via the owner's Tesla account. There is no credit card kiosk or attendant on site. Once the session is complete, the owner will unplug and drive away. A typical supercharger session will last between 10 and 30 minutes, depending on the battery conditions and the vehicle model.

The supercharger station consists of listed electrical equipment, including the utility transformer, switchgear, supercharger cabinets, and supercharger posts (dispensers). All of the equipment is rated for outdoor weather conditions. The cabinets perform power conversion from AC to DC power. The posts contain charging cables that plug into the vehicles. In every charging session, the equipment automatically performs safety checks to ensure there are no electrical or mechanical faults, and power only flows into the vehicles if all safety parameters are satisfied. The vehicles cannot drive while the charging cable is plugged. Tesla is responsible for the long-term maintenance of the supercharger equipment and we have a dedicated service team.

#### Rationale for proposed charging spaces:

Tesla is proposing to deploy (32) new supercharger stalls ((16) Level 2 charging stalls and (16) Level 3 charging stalls) to Newburgh, NY. Level 2 chargers have a rate of charge between 20-25 miles of range per hour of charging. A full charge would take approximately 5-10 hours depending on the size of your EV's battery. It's a good option if you plan to be parked for a few hours (malls, office/work, hotels, etc.). Level 3 chargers (aka DC Fast Chargers (DCFC)) has a rate of charge of 50-100 miles per 10 minutes of charging. A full charge would take between 30-60 minutes depending on the type of electric vehicle.

The decision to expand the charging infrastructure is driven by several crucial factors that underline the increasing demand for electric vehicle charging services and the necessity to support the growing number of electric vehicles on our roads, particularly Tesla models.

 Growing Ownership Over Time: As more consumers embrace the benefits of electric vehicles, we anticipate a continuous rise in EV ownership. This growth will inevitably result in a higher demand for accessible and convenient charging solutions, ensuring that EV owners have sufficient charging options to meet their needs.

- Support for Drivers on Busy Days: During peak periods or busy days, it is imperative to provide ample charging infrastructure to accommodate the surge in demand. Inadequate charging options can discourage potential EV adopters and hinder existing EV owners, disrupting their daily activities and travel plans.
- 3. **Insufficient Nearby Charging Infrastructure:** The existing Tesla charging stations along the Interstates 84 and 87 are already experiencing heavy usage with thousands of monthly users. This emphasizes the need for additional charging stations to alleviate congestion and ensure a seamless charging experience for Tesla and other electric vehicle owners in our community.
- 4. **Standardization of Charging Ports:** Starting this year, the Tesla Supercharging Network will be accessible to almost every major auto manufacturer including Ford, GM, Rivian, Volvo, Mercedes Benz, Nissan, Honda, Hyundai and more to come.

Given these factors, the installation of 32 new electric vehicle charging stations addresses the immediate needs but also prepares us for the anticipated growth in EV adoption. By enhancing charging availability, we contribute to a cleaner, more sustainable future and support our community's transition towards electric mobility.

#### <u>List of properties within 500 ft of</u> 1401 NY-300 (Union Avenue) Tax Map # 60-3-41.21

- 1. TM#: 60-1-14.11, Zoning: R2, Owner: Town of Newburgh, 20-26 Union Ave Ext, Newburg, NY 12550
- 2. TM#: 60-1-14.13, Zoning: R2, Owner: Town of Newburgh, 20-26 Union Ave Ext, Newburg, NY 12550
- 3. TM#: 60-1-14.2, Zoning: R2, Owner: Helen Morosco, Ed Bennett c/o Mary Morosco Pietrogallo, 1 Paddock Place, Newburgh, NY 12550
- 4. TM#: 60-3-33, Zoning: IB, Owner: MHR Newburgh, LLC, 5020 Route 9W, Newburgh, NY 12550
- 5. TM#: 60-3-35.2, Zoning: IB, Owner: MHR Newburgh, LLC, 5020 Route 9W, Newburgh, NY 12550
- 6. TM#: 60-3-34, Zoning: IB, Owner: MHR Newburgh, LLC, 5020 Route 9W, Newburgh, NY 12550
- 7. TM#: 60-3-35.1, Zoning: IB, Owner: Mall Access LLC, 5020 Route 9W, Newburgh, NY 12550
- 8. TM#: 60-3-55, Zoning: IB, Owner: Mobil, LLC c/o Accounts Payable Dept, 536 Main St, New Paltz, NY 12561
- 9. TM#: 60-3-54, Zoning: IB, Owner: Union Ave, LLC, 5020 Rte 9W, Newburgh, NY 12550
- 10. TM#: 60-3-38, Zoning: IB, Owner: TJM, Wendy's Restaurant, PO Box 2470, Poughkeepsie, NY 12603
- 11. TM#: 60-3-39, Zoning: IB, Owner: Peterkin Family Living Trust, c/o Roger O. Peterkin, Jr., 18479 SE Wood Haven Lane #F, Tequesta, FL 33469
- 12. TM#: 60-3-40.2, Zoning: IB, Owner: JR & Ray LLC, Rhinebeck Realty LLC, c/o BJ Adams Real Estat Mgmt, PO Box 752, Harrison, NY 10528
- 13. TM#: 60-3-32.21, Zoning: IB, Owner: Conew, LLC c/o CBRE, Inc., 250 Pehle Ave, Ste 600, Saddle Brook. NJ 07663
- 14. TM#: 60-3-29.11, Zoning: IB, Owner: Conew, LLC c/o CBRE, Inc., 250 Pehle Ave, Ste 600, Saddle Brook, NJ 07663
- 15. TM#: 60-3-32.11, Zoning: IB, Owner: Conew, LLC c/o CBRE, Inc., 250 Pehle Ave, Ste 600, Saddle Brook, NJ 07663
- 16. TM#: 60-3-52, Zoning: IB, Owner: Danbury Apple, LLC, 128 Merritt Drive, Oradell, NJ 07649
- 17. TM#: 60-3-51.1, Zoning: IB, Owner: F&K Equity, LLC, PO Box 687, Monroe, NY 10949
- 18. TM#: 66-2-1, Zoning: IB, Owner: Norstar Bank of Upstate NY, Attn: Bank of America Corp RE Assess NCI-001-03-81, 101 N. Tryon St, Charlotte, NC 28255
- 19. TM#: 66-2-26, Zoning: IB, Owner: Starrow Drive, LLC, 5020 Rte 9W, Newburgh, NY 12550
- 20. TM#: 66-3-1.1, Zoning: IB, Owner: Teglas-Geissler Realty Co., LLC, 419 Route 211 East, Middltown, NY 10940
- 21. TM#: 66-3-2.2, Zoning: R3, Owner: Maria Sanchez, 8 Starrow Drive, Newburgh, NY 12550
- 22. TM#: 66-3-3, Zoning: R3, Owner: Jeffrey A. & Susan B. Noll, 10 Starrow Drive, Newburgh, NY 12550
- 23. TM#: 66-3-19, Zoning: IG, Owner: Petroleum Lease Trust, 5901 SW 112th St, Miami, FL 33156
- 24. TM#: 66-3-20, Zoning: IB, Owner: Orancom LLC, c/o Thylan Associates, 805 Third Ave, 10th Floor, New York, NY 10022
- 25. TM#: 60-3-44.2, Zoning: IB, Owner: Goldmine, LLC, 264 North Plank Road, Newburgh, NY 12550
- 26. TM#: 60-3-43, Zoning: IB, Owner: 1400 Route 300 LLC, Gil's Pride Inc, 31 Sayville Ave, Rye, NY 10580
- 27. TM#: 60-3-57, Zoning: IB, Owner: Matrix/PPF Newburgh, 4 Matrix Drive, LLC, Forsgate Drive CN4000, Cranbury, NJ 08512
- 28. TM#: 60-3-58, Zoning: IB, Owner: Matrix/PPF Newburgh, 4 Matrix Drive, LLC, Forsgate Drive CN4000, Cranbury, NJ 08512

- 29. TM#: 95-1-79.2, Zoning: IB, Owner: Matrix Newburgh I, LLC c/o Matrix Realty, Inc., CN 4000 Forsgate Drive, Cranbury, NJ 08512
- 30. TM#: 95-1-78, Zoning: R2, Owner: Gaiane & Daniel Poshotian, 1 Promise Lane, Newburgh, NY 12550



## **NEWBURGH, NY - UNION AVE**

TRT ID: 26671 **SITE ADDRESS:** 1401 NY-300 (UNION AVE) **NEWBURGH, NY 12550** 

### SITE INFORMATION

PROPOSED TESLA EV SITE ADDRESS: 1401 NY-300 (UNION AVE) NEWBURGH, NY 12550

PROPERTY OWNER: 95 CHESTNUT RIDGE RD MONTVALE, NJ 07645

PARCEL ID: 60-3-41.21

POWER COMPANY: CENTRAL HUDSON GAS & ELECTRIC CONTACT: JASON MALIZIA EMAIL: JMALIZIA@CENHUD.COM PHONE: (845) 563-4529 WORK ORDER: J888934

ORANGE COUNTY

LONGITUDE\*:

\*BASED ON GOOGLE EARTH CONTACT ENGINEER: DAVID REVETTE, P.E.

DEWBERRY ENGINEERS INC. (973) 576-9639 drevette@Dewberry.com

APPLICANT: DESIGN MANAGER: BENNY TORTORICI 3500 DEER CREEK RD, PALO ALTO, CA 94304 BTORTORICI@TESLA.COM

#### **CONTRACTOR NOTE**

CONTRACTOR SHALL COMPLETE INSTALL PER THE SIGNED AND SEALED SET OF DRAWINGS, ANY NECESSARY DEVIATIONS FROM THE DRAWINGS MUST BE SUBMITTED THROUGH AN RFI REQUEST PROCESS WITH ENGINEERING FOR AN APPROVAL PRIOR TO CONTRACTOR PROCEEDING WITH A DEVIATION OF THE SIGNED AND SEALED SET OF DRAWINGS.



NEW YORK UNIFORM BUILDING & ENERGY CODES, CONSISTENT WITH THE

2020 BUILDING CODE OF NYS (IBC 2018 W/AMENDMENTS). 2020 ENERGY CONSERVATION CODE OF NYS (IECC 2018 W/AMENDMENTS). 2017 NATIONAL ELECTRIC CODE (NEC)

IN THE EVENT OF CONFLICT, THE MOST RESTRICTIVE CODE SHALL PREVAIL.

AERIAL MAP

#### PROJECT DESCRIPTION

- INSTALL (1) PAD MOUNTED UTILITY TRANSFORMER INSTALL (4) TESLA PRE-ASSEMBLED SUPERCHARGER UNITS, EACH WITH (1) SUPERCHARGER CABINET, (1) 600A SERVICE DISCONNECT, & (4) CHARGE POSTS
- INSTALL (16) TESLA LEVEL 2 CHARGE POSTS
- INSTALL (1) LEVEL 2 MODULE W/ INTEGRATED STEP-DOWN TRANSFORMER

ZONING INFORMATION

TOTAL LAND DISTURBANCE: 3.097 SE ESTIMATED CUBIC YARDS OF MATERIAL TO BE EXCAVATED/REMOVED FROM SITE: 0 CY

**LOCATION MAP** 

SCHOOL DISTRIC: NEWBURGH CITY

#### PERMITTING JURISDICTION: TOWN OF NEWBURGH APN: 60-3-41.21 ZONING: IB (INTERCHANGE BUSINESS DISTRICT) ACREAGE: 48.90 ACRES ESTIMATED CUBIC YARDS OF FILL REQUIRED: 0 CY FIRE DISTRICT: WINONA LAKE

#### AERIAL TAX MAP & BULK REQUIREMENTS SITE PLAN EXISTING CONDITIONS PLAN C-2 C-3 EQUIPMENT/PARKING PLAN CONSTRUCTION DETAILS I CONSTRUCTION DETAILS II C-5 C-6 CONSTRUCTION DETAILS III CONSTRUCTION DETAILS IV

T-1

SHEET TITLE

TITLE SHEET

CONSTRUCTION DETAILS V CONSTRUCTION DETAILS VI

### BEFORE SCALING

**DRAWING INDEX** 

CONTRACTOR SHALL VERIFY ALL PLANS AND EXISTING DIMENSIONS AND CONDITIONS ON THE JOB SITE AND SHALL IMMEDIATELY NOTIFY THE TESLA REPRESENTATIVE IN WRITING OF DISCREPANCIES BEFORE PROCEEDING WITH THE WORK OR BE RESPONSIBLE FOR SAME.

#### **CALL BEFORE YOU DIG**



LITILITY NOTIFICATION CENTER 811 OR 1-800-272-4480

WORKING DAYS UTILITY NOTIFICATION



3500 DEER CREEK ROAD PALO ALTO, CA 94304



Dewberry Engineers Inc. 600 PARSIPPANY ROA SUITE 301 PARSIPPANY N.I 07054

DAVID E. REVETTE, P.E. NEW YORK LICENSE No. 101758

DRAWN BY: CHECKED BY

APPROVED BY: DER

PROJECT #

JOB #: 50167670

50123704

	SUBMITTALS				
REV.	DATE	DESCRIPTION			
1	03/22/24	ISSUED FOR PERMIT			
0	02/26/24	ISSUED FOR PERMIT			
С	02/15/24	FINAL REVIEW			
В	02/02/24	REVISED PER COMMENT			
Α	01/25/24	ISSUED FOR 90% REVIEW			

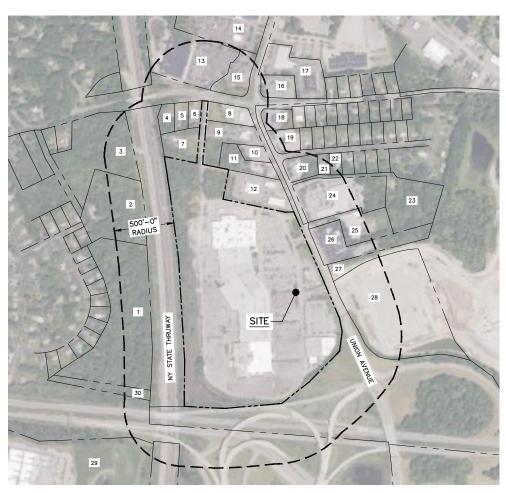
NEWBURGH, NY - UNION AVE (TRT ID: 26671)

SITE ADDRESS:

1401 NY-300 (UNION AVE) NEWBURGH, NY 12550

SHEET TITLE

TITLE SHEET





IMPERVIOUS SURFACE CALCU	LATIONS
IMPERVIOUS AREA DESCRIPTION	AREA (SF)
ADDED PARKING RAMP (CONCRETE)	37
CHARGER FOUNDATIONS (PSU)	520
CHARGER FOUNDATIONS (CONCRETE)	18
EQUIPMENT FOUNDATIONS (CONCRETE)	34
TRANSFORMER FOUNDATIONS (CONCRETE)	56
TOTAL:	665
APPROXIMATE EXCESS MATERIAL:	0 CY*

\*EXCAVATED SOIL MATERIAL TO BE UTILIZED FOR BACK FILL OF TRENCH & PARKING SURFACE. ALL EXCESS MATERIAL TO BE DISPOSED OF ON SITE. NO MATERIAL SHALL BE TAKEN OFF SITE.

ABUTTERS INFO					
ITEM	TM#	ZONING	OWNER		
1	60-1-14.11	R2	TOWN OF NEWBURGH, 20-26 UNION AVE EXT, NEWBURGH, NY 12550		
2	60-1-14.13	R2	TOWN OF NEWBURGH, 20-26 UNION AVE EXT, NEWBURG, NY 12550		
3	60-1-14.2	R2	HELEN MOROSCO, ED BENNETT C/O MARY MOROSCO PIETROGALLO, 1 PADDOCK PLACE, NEWBURGH, NY 12550		
4	60-3-33	IB	MHR NEWBURGH, LLC, 5020 ROUTE 9W, NEWBURGH, NY 12550		
5	60-3-35.2	IB	MHR NEWBURGH, LLC, 5020 ROUTE 9W, NEWBURGH, NY 12550		
6	60-3-34	IB	MHR NEWBURGH, LLC, 5020 ROUTE 9W, NEWBURGH, NY 12550		
7	60-3-35.1	IB	MALL ACCESS LLC, 5020 ROUTE 9W, NEWBURGH, NY 12550		
8	60-3-55	IB	MOBIL, LLC C/O ACCOUNTS PAYABLE DEPT, 536 MAIN ST, NEW PALTZ, NY 12561		
9	60-3-54	IB	UNION AVE, LLC, 5020 ROUTE 9W, NEWBURGH, NY 12550		
10	60-3-38	IB	TJM, WENDY'S RESTAURANT, PO BOX 2470, POUGHKEEPSIE, NY 12603		
11	60-3-39	IB	PETERKIN FAMILY LIVING TRUST, C/O ROGER O. PETERKIN, JR., 18479 SE WOOD HAVEN LANE #F, TEQUESTA, FL 33469		
12	60-3-40.2	IB	JR & RAY LLC, RHINEBECK REALTY LLC, C/O BJ ADAMS REAL ESTAT MGMT, PO BOX 752, HARRISON, NY 10528		
13	60-3-32.21	IB	CONEW, LLC C/O CBRE, INC., 250 PEHLE AVE, STE 600, SADDLE BROOK, NJ 07663		
14	60-3-29.11	IB	CONEW, LLC C/O CBRE, INC., 250 PEHLE AVE, STE 600, SADDLE BROOK, NJ 07663		
15	60-3-32.11	IB	CONEW, LLC C/O CBRE, INC., 250 PEHLE AVE, STE 600, SADDLE BROOK, NJ 07663		
16	60-3-52	IB	DANBURY APPLE, LLC, 128 MERRITT DRIVE, ORADELL, NJ 07649		
17	60-3-51.1	IB	F&K EQUITY, LLC, PO BOX 687, MONROE, NY 10949		
18	66-2-1	IB	NORSTAR BANK OF UPSTATE NY, ATTN: BANK OF AMERICA CORP RE ASSESS NCI-001-03-81, 101 N. TRYON ST, CHARLOTTE, NC 28255		
19	66-2-26	IB	STARROW DRIVE, LLC, 5020 RTE 9W, NEWBURGH, NY 12550		
20	66-3-1.1	IB	TEGLAS-GEISSLER REALTY CO., LLC, 419 ROUTE 211 EAST, MIDDLTOWN, NY 10940		
21	66-3-2.2	R3	MARIA SANCHEZ, 8 STARROW DRIVE, NEWBURGH, NY 12550		
22	66-3-3	R3	JEFFREY A. & SUSAN B. NOLL, 10 STARROW DRIVE, NEWBURGH, NY 12550		
23	66-3-19	IG	PETROLEUM LEASE TRUST, 5901 SW 112TH ST, MIAMI, FL 33156		
24	66-3-20	IB	ORANCOM LLC, C/O THYLAN ASSOCIATES, 805 THIRD AVE, 10TH FLOOR, NEW YORK, NY 10022		
25	60-3-44.2	IB	GOLDMINE, LLC, 264 NORTH PLANK ROAD, NEWBURGH, NY 12550		
26	60-3-43	IB	1400 ROUTE 300 LLC, GIL'S PRIDE INC, 31 SAYVILLE AVE, RYE, NY 10580		
27	60-3-57	IB	MATRIX/PPF NEWBURGH, 4 MATRIX DRIVE, LLC, FORSGATE DRIVE CN4000, CRANBURY, NJ 08512		
28	60-3-58	IB	MATRIX/PPF NEWBURGH, 4 MATRIX DRIVE, LLC, FORSGATE DRIVE CN4000, CRANBURY, NJ 08512		
29	95-1-79.2	IB	MATRIX NEWBURGH I, LLC C/O MATRIX REALTY, INC., CN 4000 FORSGATE DRIVE, CRANBURY, NJ 08512		
30	95-1-78	R2	GAIANE & DANIEL POSHOTIAN, 1 PROMISE LANE, NEWBURGH, NY 12550		

BULK REQUIF	REMENTS: IB - IN	TERCHANGE BU	SINESS DISTRI	СТ
ITEM	REQUIRED	EXSITING	PROPOSED	COMMENTS
MIN. LOT AREA :	5 AC.	±48.90 AC.	NO CHANGE	CONFORMING
MIN. LOT WIDTH :	300 FT	±2090 FT	NO CHANGE	CONFORMING
MIN. LOT DEPTH :	300 FT	±980 FT	NO CHANGE	CONFORMING
MIN. FRONT YARD : (PRINCIPAL STRUCTURE)	60 FT	±345 FT	NO CHANGE	CONFORMING
MIN. SIDE YARD: (PRINCIPAL STRUCTURE)	50 FT	±115 FT	NO CHANGE	CONFORMING
MIN. REAR YARD : (PRINCIPAL STRUCTURE)	60 FT	±300 FT	NO CHANGE	CONFORMING
MIN. FRONT YARD (ACCESSORY STRUCTURE) : (EV EQUIPMENT)	N/A	N/A	±210 FT	N/A
MIN. SIDE YARD (ACCESSORY STRUCTURE) : (EV EQUIPMENT)	N/A	N/A	±585 FT	N/A
MIN. REAR YARD (ACCESSORY STRUCTURE) : (EV EQUIPMENT)	N/A	N/A	±950 FT	N/A
MAX. BUILDING COVERAGE :	30%	<20%	NO CHANGE	CONFORMING
MAX. LOT SURFACE COVERAGE :	80%	<72%	+609 SQ.FT.	CONFORMING
MAX. BUILDING HEIGHT : (PRINCIPAL STRUCTURE)	35 Ft	<35 FT	N/A	CONFORMING
MIN. STALL SIZE :	9 FT X 18 FT	9 FT X 18 FT	9 FT X 18 FT	CONFORMING

#### NOTE:

 PROPERTY INFORMATION BASED ON PARTIAL TOPOGRAPHIC & LOCATION SURVEY, TOWN OF NEWBURGH, ORANGE COUNTY, STATE OF NEW YORK, BY CONTROL POINT ASSOCIATES, INC. DATED 11/20/23 & AERIAL MAPPING.



3500 DEER CREEK ROAD PALO ALTO, CA 94304 (650) 681-5000



Dewberry Engineers Inc. 600 PARSIPPANY ROAD SUITE 301 PARSIPPANY, NJ 07054 PHONE: 973.739.9400 FAX: 973.739.9710

DAVID E. REVETTE, P.E. NEW YORK LICENSE No. 101758

FG

50123704

DRAWN BY:

CHECKED BY:

APPROVED BY: DER

PROJECT #:

JOB #: 50167670

	SUBMITTALS				
REV.	DATE	DESCRIPTION			
1	03/22/24	ISSUED FOR PERMIT			
0	02/26/24	ISSUED FOR PERMIT			
С	02/15/24	FINAL REVIEW			
В	02/02/24	REVISED PER COMMENT			
Α	01/25/24	ISSUED FOR 90% REVIEW			

#### SITE NAME:

NEWBURGH, NY - UNION AVE (TRT ID: 26671)

SITE ADDRESS:

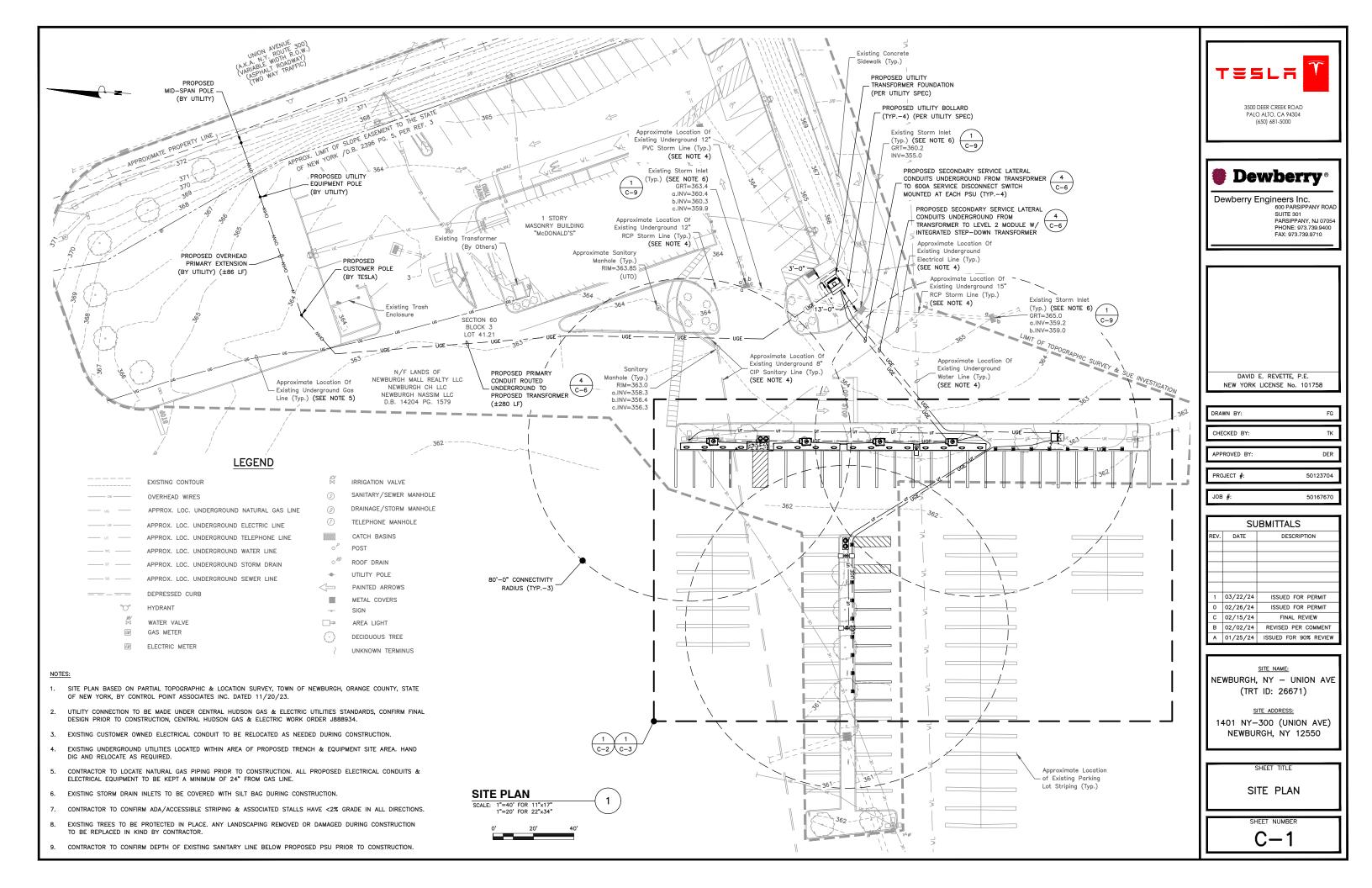
1401 NY-300 (UNION AVE) NEWBURGH, NY 12550

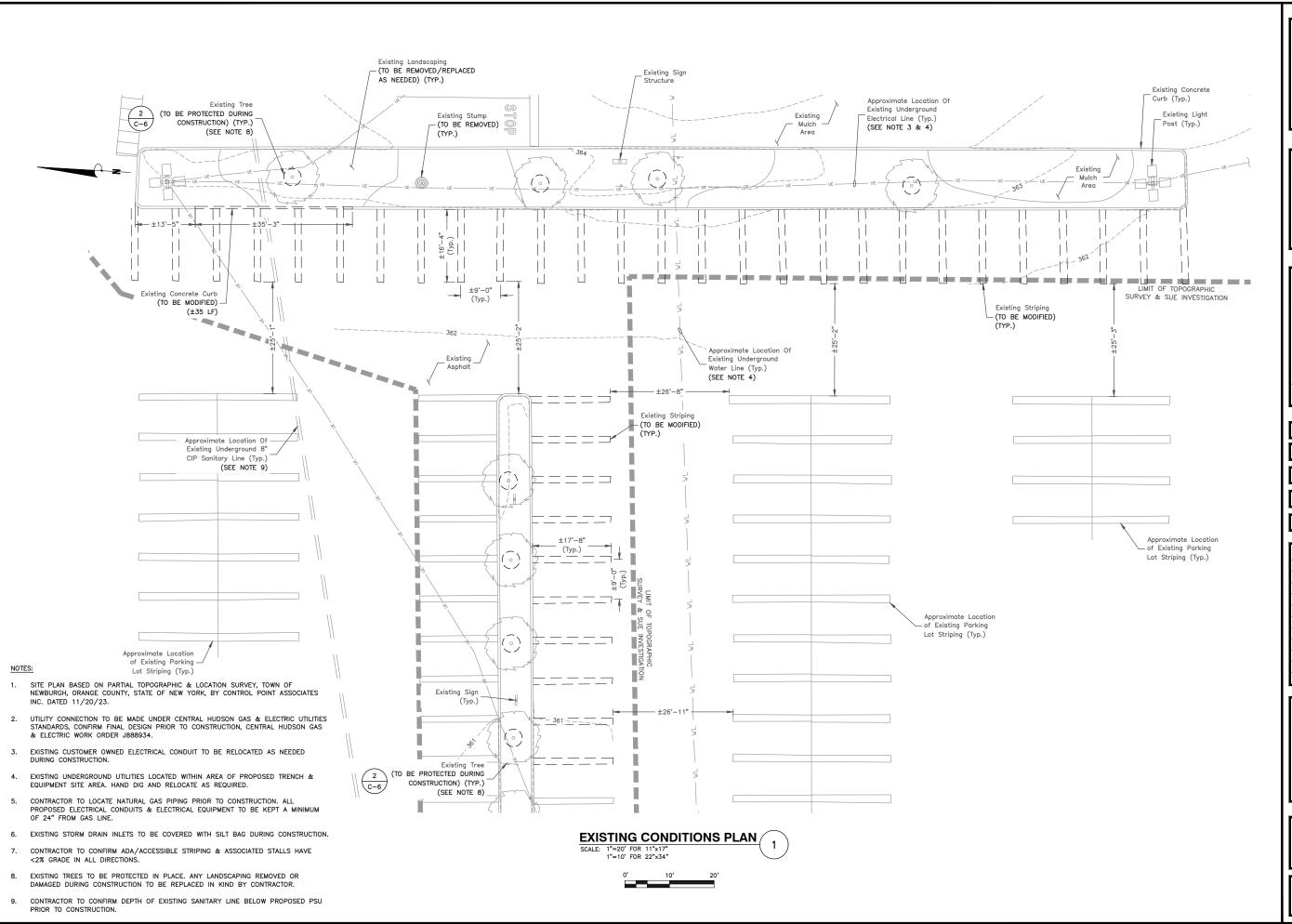
SHEET TIT

AERIAL TAX MAP & BULK REQUIREMENTS

SHEET NUMBER

C-1A







3500 DEER CREEK ROAD PALO ALTO, CA 94304 (650) 681-5000



Dewberry Engineers Inc. 600 PARSIPPANY ROAD SUITE 301 PARSIPPANY, NJ 07054 PHONE: 973.739,9710 FAX: 973.739,9710

DAVID E. REVETTE, P.E. NEW YORK LICENSE No. 101758

DRAWN BY: FG

CHECKED BY: TK

APPROVED BY: DER

50123704

PROJECT #:

JOB #: 50167670

	SUBMITTALS			
REV.	DATE	DESCRIPTION		
1	03/22/24	ISSUED FOR PERMIT		
0	02/26/24	ISSUED FOR PERMIT		
С	02/15/24	FINAL REVIEW		
В	02/02/24	REVISED PER COMMENT		
Α	01/25/24	ISSUED FOR 90% REVIEW		

#### SITE NAM

NEWBURGH, NY — UNION AVE (TRT ID: 26671)

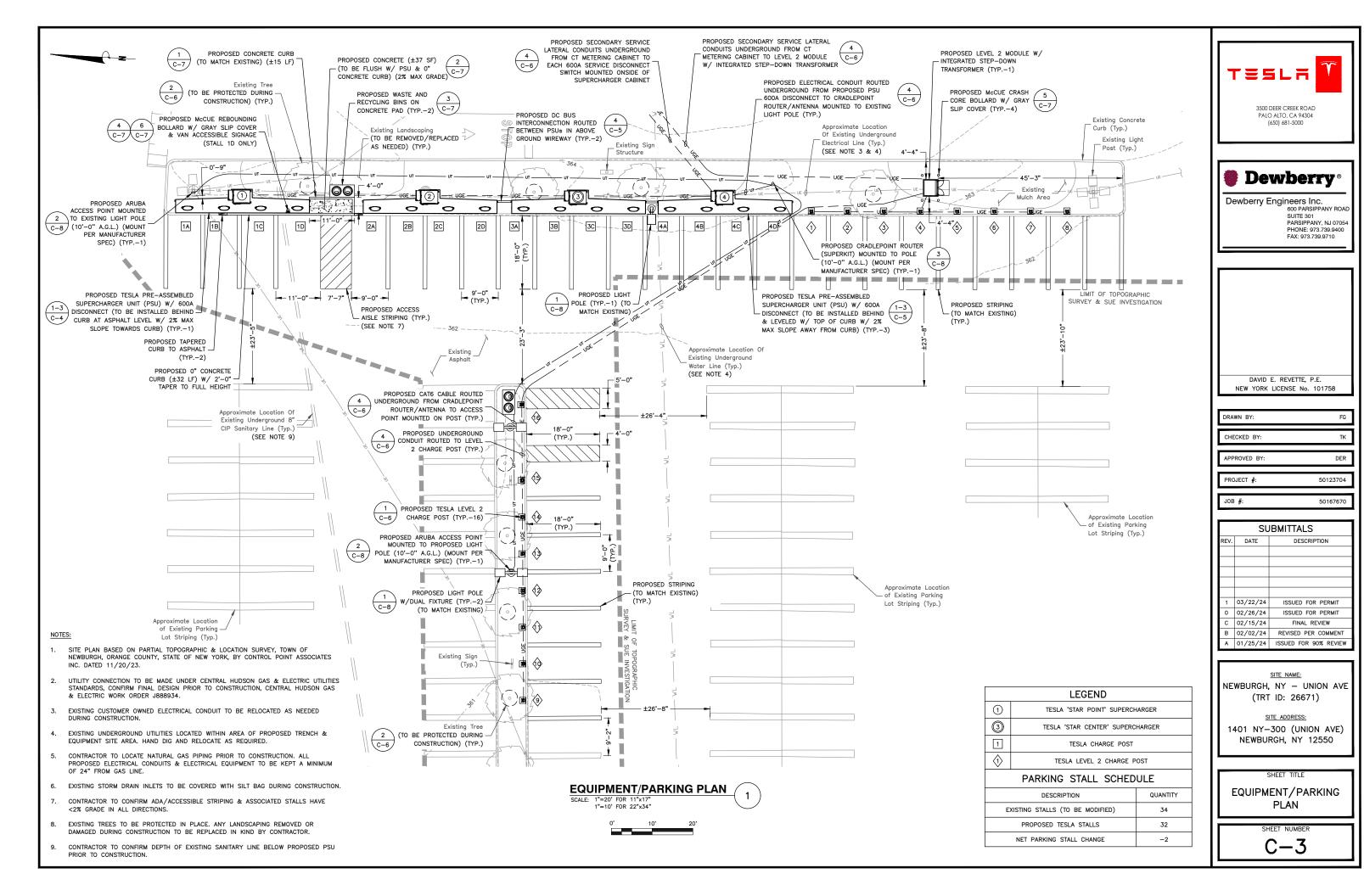
SITE ADDRESS:

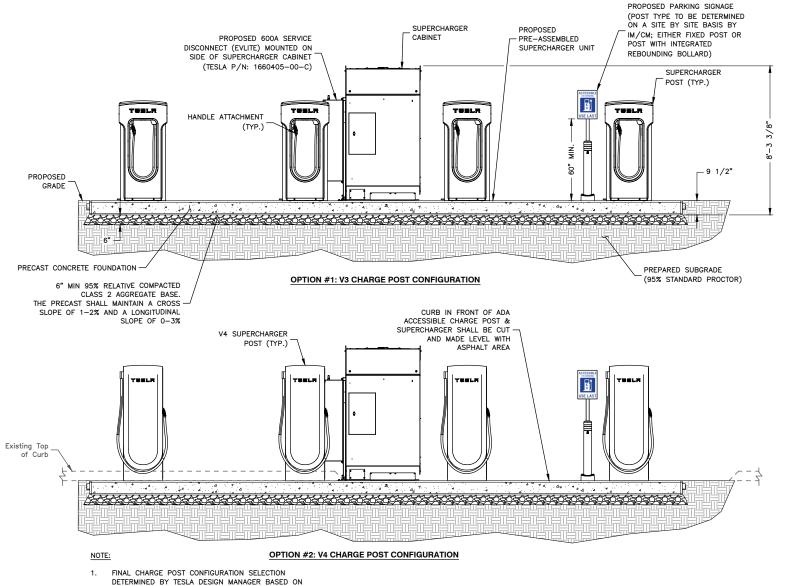
1401 NY-300 (UNION AVE) NEWBURGH, NY 12550

SHEET TITLE

EXISTING CONDITIONS PLAN

SHEET NUMBER





SUPERCHARGER CABINET SUPERCHARGER POST (TYP.) PROPOSED 600A SERVICE PROPOSED PARKING SIGNAGE DISCONNECT (EVLITE) MOUNTED ON - WITH REBOUNDING BOLLARD SIDE OF SUPERCHARGER CABINET (BEHIND) (TESLA P/N: 1660405-00-C) Marine Ma Marine Ma Marine Ma Marine Marine Ma Marine Ma Ma Marine Ma Ma Ma Ma Ma Ma Ma Ma Ma PROPOSED PRE-ASSEMBLED PROPOSED 4" RGS SUPERCHARGER UNIT CONDUIT (TYP.-2) -CORNERS TO BE SET FLUSH WITH ASPHALT (SECURED TO PRECAST DECK) EXPANSION JOINT TO BE INSTALLED BETWEEN PSU AND B/CURB Existina Curb PREPARED SUBGRADE (95% STANDARD PROCTOR) PROPOSED 6" CLEAN PROPOSED LIQUID COMPACTED GRAVEL (TYP.-2) **PSU SIDE VIEW** SCALE: N.T.S.

3500 DEER CREEK ROAD PALO ALTO, CA 94304



Dewberry Engineers Inc. 600 PARSIPPANY ROA SUITE 301 PARSIPPANY N.I 07054 PHONE: 973.739.9400 FAX: 973.739.9710

DAVID E. REVETTE, P.E. NEW YORK LICENSE No. 101758

DRAWN BY: FG CHECKED BY:

APPROVED BY: DER

50123704 PROJECT #:

JOB #: 50167670

	SL	JBMITTALS
REV.	DATE	DESCRIPTION
1	03/22/24	ISSUED FOR PERMIT
0	02/26/24	ISSUED FOR PERMIT
С	02/15/24	FINAL REVIEW
В	02/02/24	REVISED PER COMMENT
Α	01/25/24	ISSUED FOR 90% REVIEW

NEWBURGH, NY - UNION AVE (TRT ID: 26671)

SITE ADDRESS:

1401 NY-300 (UNION AVE) NEWBURGH, NY 12550

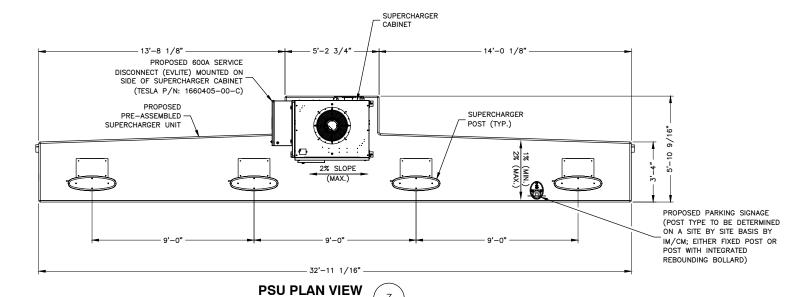
> SHEET TITLE CONSTRUCTION

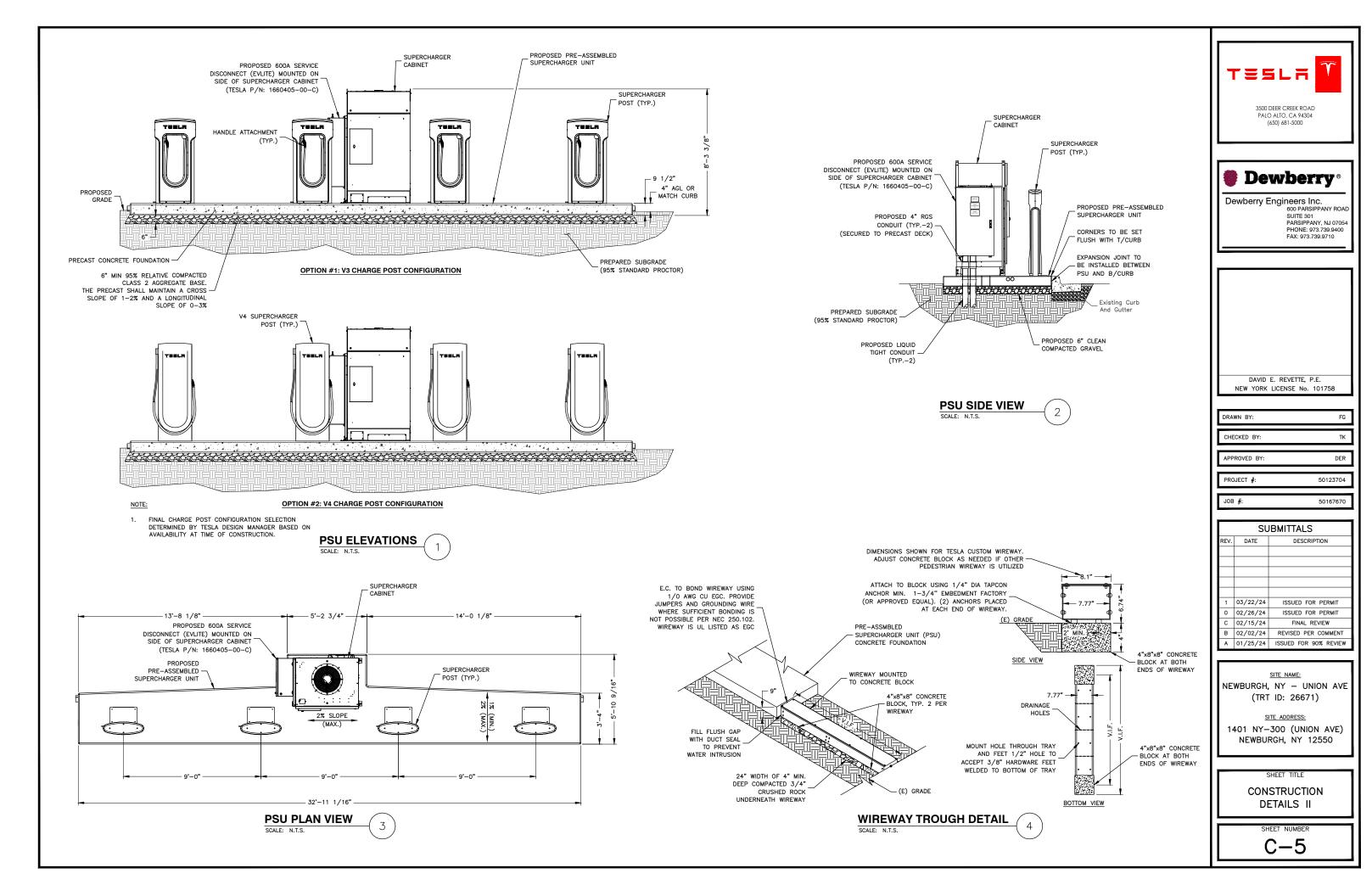
DETAILS I

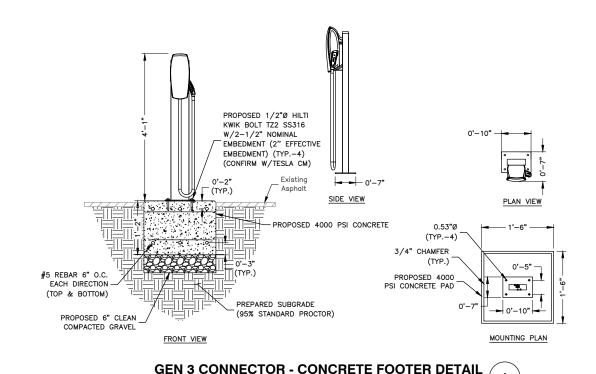
AVAILABILITY AT TIME OF CONSTRUCTION.

#### **PSU ELEVATIONS** SCALE: N.T.S.

SCALE: N.T.S.







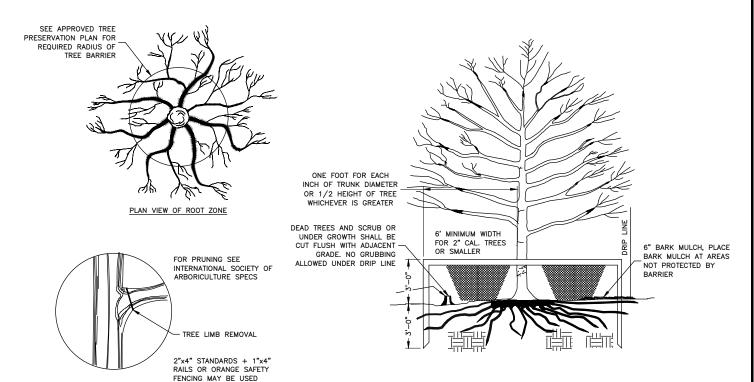
SCALE: N.T.S.

PER 6"

UNDISTURBED

SOIL (TYP.)

└ 6" MIN



TREE PROTECTION DETAIL

SCALE: N.T.S.

MINIMUM CENTER TO CENTER CONDUIT SPACING MILL AND REPLACE WITH CONCRETE SIDEWALK (MATCH 7.5" O.C. EXISTING WHERE NEEDED) CABINETS SURFACE COURSE, (2") I-5 STONE BED (MATCH DC (BUSS) 7.5" O.C. REPLACE EXISTING BASE WITH BITUMINOUS PAVEMENT BASE EXISTING) COURSE, (4") I-2 NATIVE SOD -Existina NATIVE BACKFILL

TYP. BURIED CONDUIT TRENCH DETAILS

6" DENSE GRADED AGGREGATE BASE COURSE

CLEAN GRANULAR BACKFILL, 6"

(1/2") 95% COMPACTION MIN.

DIRECT BURY DC POST CABLE (BURIED \_18" MIN.) AND INCLUDE (1) 90 PVC BEND AND 5 FT MIN. OF CONDUIT

CONDUIT FOR COMM CABLE

6 ML YELLOW

WARNING TAPE

EXTENDING OUT OF SLAB

HAND TAMPED 1/2" GRANULAR BACKFILL

1080808080808080

 IF FREE OF ORGANIC OR OTHER DELETERIOUS MATERIAL, EXCAVATED MATERIAL MAY BE USED FOR BACKFILL.

 IF NOT, PROVIDE CLEAN, COMPACTIBLE MATERIAL. COMPACT IN 8" LIFTS. REMOVE ANY LARGE ROCKS PRIOR TO BACKFILLING. CONTRACTOR TO VERIFY LOCATION OF EXISTING U/G UTILITIES PRIOR TO DIGGING.

 CONCRETE ENCASE CONDUIT WHEN TRENCHING UNDER SITE ACCESS ROAD.

 ANY PAVEMENT DAMAGE DURING CONSTRUCTION SHALL BE REPAIRED OR REPLACED BY THE CONTRACTOR TO PRE CONSTRUCTION CONDITIONS OR BETTER.

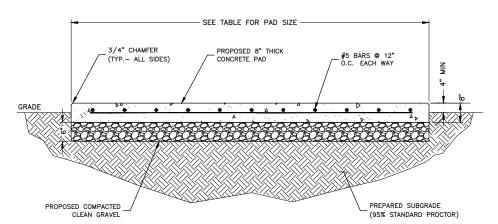
. MAINTAIN 12" SEPARATION MIN. BETWEEN AC OR DC CONDUCTORS AND COMMUNICATION CABLES.

 MAINTAIN 2" SEPARATION MINIMUM BETWEEN OUTER WALLS OF CONDUITS.

CONFIRM ALL DEPTHS W/UTILITY & NEC PRIOR TO CONSTRUCTION.

DIRECT BURIAL SHALL BE EMBEDDED WITH A MINIMUM DEPTH OF FOUR INCHES OF SAND OR FINE COARSE MATERIAL BELOW CABLE, THREE INCH ON THE SIDES, ADDITIONAL FOUR—SIX COVERAGE.

TRENCH SHALL NOT HAVE ROCKS 3" OR SHARP OBJECTS GREATER IN DIAMETER NEAR OR AROUND DIRECT CABLE INSTALLATION.



CONCRETE PAD DIMENSIONS					
PAD TYPE	CONCRETE	L	W	t (THICKNESS)	AREA
L2 MODULE	4000 PSI	4'-3"	3'-8"	8"	15.6 S.F.

#### NOTES:

- 1. SEE CONCRETE NOTES ON SHEET GN-2.
- INSTALL FORMS AS NECESSARY.
- 3. COMPACT EXISTING SUBGRADE MATERIAL TO ACHIEVE 95% COMPACTION.
- CONTRACTOR TO PROVIDE A MIN OF 6" OF COMPACTED CRUSHED STONE FOR CAPILLARY BREAK AND CONSTRUCTION CONTROL UNDER ALL CONCRETE SLABS. CONTRACTOR SHALL IDENTIFY POOR DRAINING SOILS AND PROVIDE ADDITIONAL COMPACTED, WELL GRADED COURSE-GRANED SOIL BACKFILL TO FROST DEPTH. CONTRACTOR TO NOTIFY TESLA CM AND ENGINEER.

5. SEE DETAIL 3/E-2 FOR L2 CONDUIT STUP-UP AND ANCHOR LAYOUT

CONCRETE PAD DETAIL
SCALE: N.T.S.
4





Dewberry Engineers Inc. 600 PARSIPPANY ROAD SUITE 301 PARSIPPANY, NJ 07054 PHONE: 973.739.9400 FAX: 973.739.9710

DAVID E. REVETTE, P.E. NEW YORK LICENSE No. 101758

DRAWN BY: FG

CHECKED BY: TK

APPROVED BY: DER

PROJECT #: 50123704

JOB #: 50167670

	SUBMITTALS					
REV.	DATE	DESCRIPTION				
1	03/22/24	ISSUED FOR PERMIT				
0	02/26/24	ISSUED FOR PERMIT				
С	02/15/24	FINAL REVIEW				
В	02/02/24	REVISED PER COMMENT				
A 01/25/24 ISSUED FOR 90% REV						

SITE NAME:

NEWBURGH, NY - UNION AVE (TRT ID: 26671)

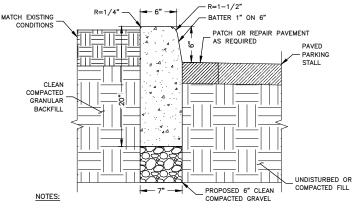
SITE ADDRESS:

1401 NY-300 (UNION AVE) NEWBURGH, NY 12550

SHEET TITLE

CONSTRUCTION DETAILS III

SHEET NUMBER

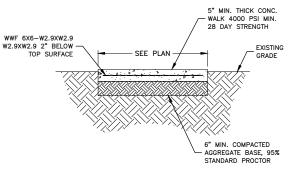


- 1. SAW CUT AREA TO BE REPAIRED/REPLACED. DISPOSE OF DEBRIS PROPERLY OFF SITE.
- INSTALL FORMS AS NECESSARY.

SCALE: N.T.S.

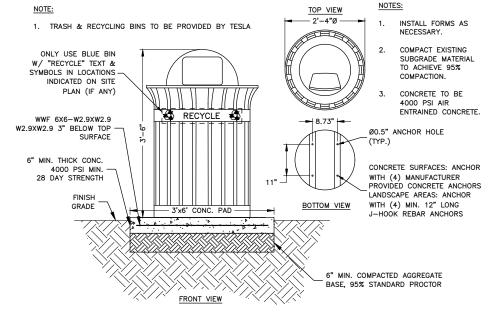
- COMPACT EXISTING SUBGRADE MATERIAL TO ACHIEVE 95% COMPACTION.
- CONCRETE TO BE 4000 PSI AIR ENTRAINED CONCRETE.
- 5. INSTALL CONTROL JOINTS EVERY 10 LINEAR FEET.





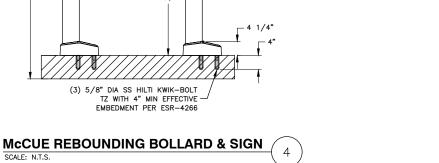
- SAW CUT AREA TO BE REPAIRED/REPLACED. DISPOSE OF DEBRIS PROPERLY OFF SITE.
- INSTALL FORMS AS NECESSARY.
- 3. COMPACT EXISTING SUBGRADE MATERIAL TO ACHIEVE 95%
- 4. CONCRETE TO BE 4000 PSI AIR ENTRAINED CONCRETE.
- 5. INSTALL CONTROL JOINTS EVERY 10 LINEAR FEET.

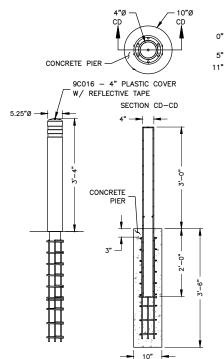


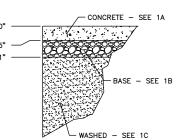


**WASTE MANAGEMENT BIN & PAD DETAIL** 

BOLT PATTERN **→** 5 3/4" **→** FRONT OF SLAB PROPOSED SIGNAGE 1'-0" - 0.41"Ø (TYP.-2) 5 1/4"Ø -5 1/4°Ø







#### GROUND CONDITIONS

1A: THE CONCRETE IS 3000 PSI MINIMUM UNCONFINED COMPRESSIVE STRENGTH WITH ONE LAYER OF #3 (3/8"Ø) REBAR SPACED AT 12" EACH WAY, WITH 1-1/4" COVER AT BOTTOM. REBAR NOT SHOWN HERE.

1B: THE BASE IS TYPE A GRADE 1 CRUSHED LIMESTONE ROAD BASE, COMPACTED TO 90% OF STANDARD PROCTOR DENSITY.

1C: THE WASHED SAND SHALL BE CLASSIFIED AS SP - POORLY GRADED SAND & BE COMPACTED TO A DENSITY OF NOT LESS THAN 90% MAXIMUM DRY DENSITY IN ACCORDANCE WITH AASHTO METHOD TEST T099.

McCUE CRASH CORE BOLLARD DETAIL SCALE: N.T.S.



**ACCESSIBLE SIGNAGE DETAIL** SCALE: N.T.S.



PALO ALTO, CA 94304



Dewberry Engineers Inc. 600 PARSIPPANY ROA SUITE 301 PARSIPPANY N.I 07054 PHONE: 973.739.9400 FAX: 973.739.9710

DAVID E. REVETTE, P.E. NEW YORK LICENSE No. 101758

DRAWN BY: FG CHECKED BY:

APPROVED BY: DER

50123704 PROJECT #

JOB #: 50167670

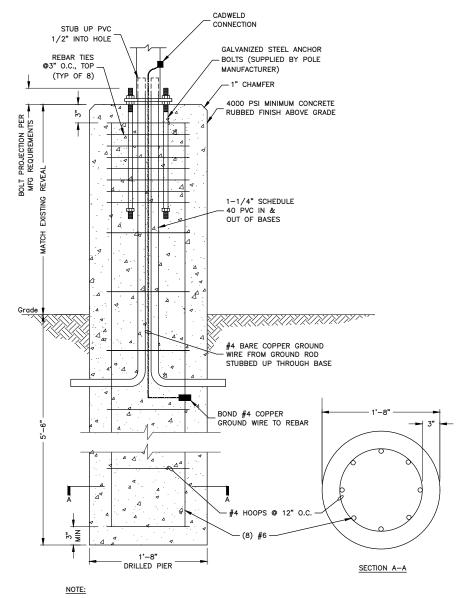
	SUBMITTALS						
REV.	DATE	DESCRIPTION					
1	03/22/24	ISSUED FOR PERMIT					
0	02/26/24	ISSUED FOR PERMIT					
O	02/15/24	FINAL REVIEW					
В	02/02/24 REVISED PER COMMENT						
Α	01/25/24	ISSUED FOR 90% REVIEW					

NEWBURGH, NY - UNION AVE (TRT ID: 26671)

SITE ADDRESS:

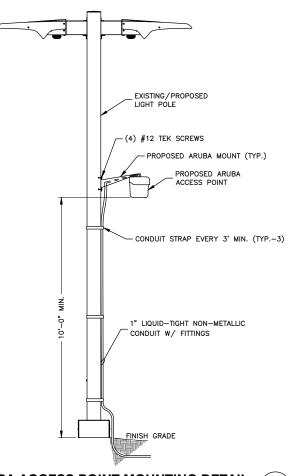
1401 NY-300 (UNION AVE) NEWBURGH, NY 12550

> SHEET TITLE CONSTRUCTION DETAILS IV

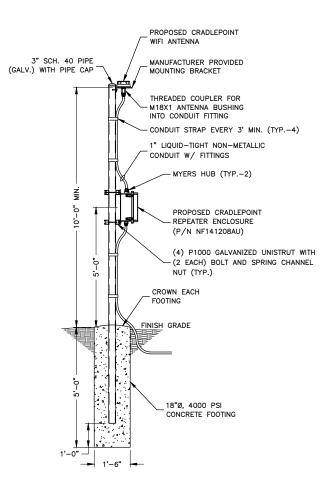


CONFIRM BASE DESIGN W/MANUFACTURER SPECIFICATIONS.

PEDESTRIAN LIGHT POLE BASE DETAIL
SCALE: N.T.S. 1



ARUBA ACCESS POINT MOUNTING DETAIL
SCALE: N.T.S.
2



CRADLEPOINT ENCLOSURE MOUNTING DETAIL
SCALE: N.T.S.

TESLA

3500 DEER CREEK ROAD PALO ALTO, CA 94304 (650) 681-5000



Dewberry Engineers Inc. 600 PARSIPPANY ROAL SUITE 301 PARSIPPANY, NJ 07054 PHONE: 973.739,9400 FAX: 973.739,9710

DAVID E. REVETTE, P.E. NEW YORK LICENSE No. 101758

DRAWN BY: FG

CHECKED BY: TK

APPROVED BY: DER

PROJECT #:

50123704

JOB #: 50167670

SUBMITTALS							
REV.	DATE	DESCRIPTION					
1	03/22/24	ISSUED FOR PERMIT					
0	02/26/24	ISSUED FOR PERMIT					
С	02/15/24	FINAL REVIEW					
В	02/02/24	REVISED PER COMMENT					
Α	01/25/24	ISSUED FOR 90% REVIEW					

SITE NAM

NEWBURGH, NY - UNION AVE (TRT ID: 26671)

SITE ADDRESS:

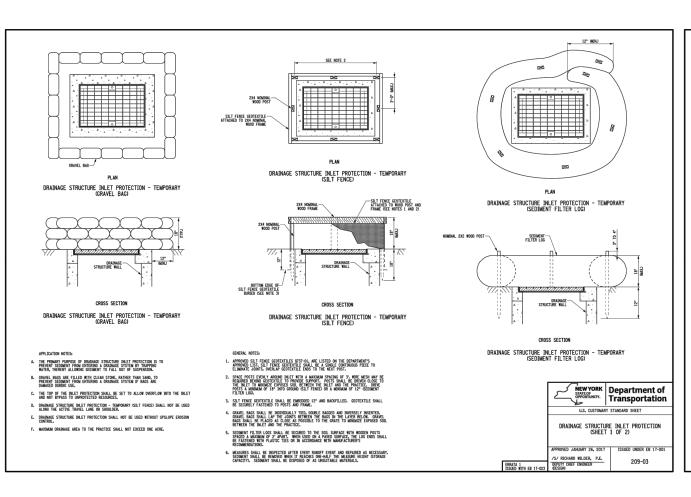
1401 NY-300 (UNION AVE) NEWBURGH, NY 12550

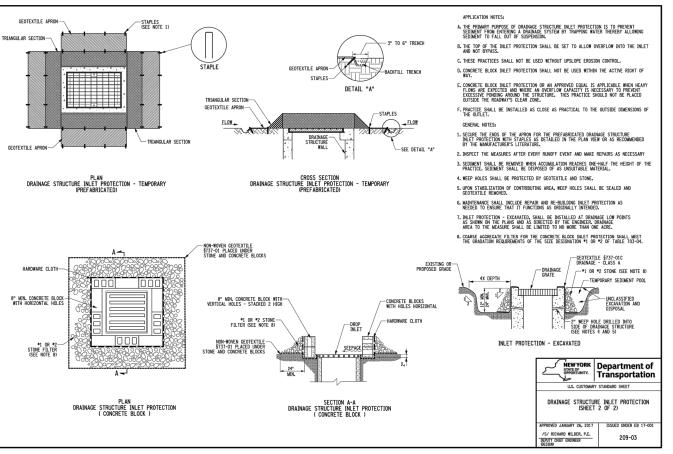
SHEET TITLE

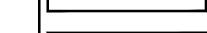
CONSTRUCTION

DETAILS V

SHEET NUMBE







TESLA

Dewberry Engineers Inc.

3500 DEER CREEK ROAD PALO ALTO, CA 94304

> 600 PARSIPPANY ROAD SUITE 301 PARSIPPANY, NJ 07054 PHONE: 973.739.9400 FAX: 973.739.9710

DAVID E. REVETTE, P.E. NEW YORK LICENSE No. 101758

DRAWN BY: FG

CHECKED BY: TK

APPROVED BY: DER

50123704

PROJECT #:

JOB #: 50167670

SITE NAM

NEWBURGH, NY — UNION AVE (TRT ID: 26671)

SITE ADDRESS:

1401 NY-300 (UNION AVE) NEWBURGH, NY 12550

SHEET TITLE

CONSTRUCTION DETAILS VI

SHEET NUMBER

C-9

NY DOT INLET PROTECTION DETAILS

( 1

### Short Environmental Assessment Form Part 1 - Project Information

#### **Instructions for Completing**

Part 1 – Project Information. The applicant or project sponsor is responsible for the completion of Part 1. Responses become part of the application for approval or funding, are subject to public review, and may be subject to further verification. Complete Part 1 based on information currently available. If additional research or investigation would be needed to fully respond to any item, please answer as thoroughly as possible based on current information.

Complete all items in Part 1. You may also provide any additional information which you believe will be needed by or useful to the lead agency; attach additional pages as necessary to supplement any item.

Part 1 – Project and Sponsor Information							
Name of Action or Project:							
Project Location (describe, and attach a location ma	np):						
Brief Description of Proposed Action:							
Name of Applicant or Sponsor:			Ι				
Name of Applicant of Sponsor.			Teleph	ione:			
			E-Mai	l:			
Address:							
City/PO:			State:		Zip C	ode:	
1. Does the proposed action only involve the legis	slative adoption	of a plan, loca	l law, or	dinance,		NO	YES
administrative rule, or regulation?  If Yes, attach a narrative description of the intent of	f the proposed ac	ction and the e	nvironm	ental resources th	at		
may be affected in the municipality and proceed to							
2. Does the proposed action require a permit, appr If Yes, list agency(s) name and permit or approval:	roval or funding	from any othe	er goveri	nment Agency?	ŀ	NO	YES
3. a. Total acreage of the site of the proposed action b. Total acreage to be physically disturbed?	on?			acres			
c. Total acreage (project site and any contiguous properties) owned or controlled by the applicant or project sponsor? acres							
4. Check all land uses that occur on, are adjoining or near the proposed action:							
☐ Urban Rural (non-agriculture)	Industrial	Commercia	al l	Residential (subur	rban)		
☐ Forest Agriculture	Aquatic	Other(Spec	cify):				
Parkland							

Page 1 of 3 SEAF 2019

5.	Is the proposed action,	NO	YES	N/A
	a. A permitted use under the zoning regulations?			
	b. Consistent with the adopted comprehensive plan?			
			NO	YES
6.	Is the proposed action consistent with the predominant character of the existing built or natural landscape?			
7.	Is the site of the proposed action located in, or does it adjoin, a state listed Critical Environmental Area?		NO	YES
If Ye	es, identify:			
			170	
8.	a. Will the proposed action result in a substantial increase in traffic above present levels?		NO	YES
	b. Are public transportation services available at or near the site of the proposed action?			
	c. Are any pedestrian accommodations or bicycle routes available on or near the site of the proposed action?			
9.	Does the proposed action meet or exceed the state energy code requirements?		NO	YES
If the	ne proposed action will exceed requirements, describe design features and technologies:			
10.	Will the proposed action connect to an existing public/private water supply?		NO	YES
	If No, describe method for providing potable water:			
11.	Will the proposed action connect to existing wastewater utilities?		NO	YES
	If No, describe method for providing wastewater treatment:			
12.	a. Does the project site contain, or is it substantially contiguous to, a building, archaeological site, or district		NO	YES
	ch is listed on the National or State Register of Historic Places, or that has been determined by the nmissioner of the NYS Office of Parks, Recreation and Historic Preservation to be eligible for listing on the	·		
	e Register of Historic Places?	,		
	b. Is the project site, or any portion of it, located in or adjacent to an area designated as sensitive for			
arch	naeological sites on the NY State Historic Preservation Office (SHPO) archaeological site inventory?			
	a. Does any portion of the site of the proposed action, or lands adjoining the proposed action, contain wetlands or other waterbodies regulated by a federal, state or local agency?		NO	YES
	b. Would the proposed action physically alter, or encroach into, any existing wetland or waterbody?			
If Ye	es, identify the wetland or waterbody and extent of alterations in square feet or acres:			

14. Identify the typical habitat types that occur on, or are likely to be found on the project site. Check all that apply:		
☐Shoreline ☐ Forest Agricultural/grasslands Early mid-successional		
Wetland   Urban Suburban		
15. Does the site of the proposed action contain any species of animal, or associated habitats, listed by the State or	NO	YES
Federal government as threatened or endangered?		
16. Is the project site located in the 100-year flood plan?	NO	YES
17. Will the proposed action create storm water discharge, either from point or non-point sources?	NO	YES
If Yes,		
a. Will storm water discharges flow to adjacent properties?		
b. Will storm water discharges be directed to established conveyance systems (runoff and storm drains)? If Yes, briefly describe:		
18. Does the proposed action include construction or other activities that would result in the impoundment of water	NO	VEC
or other liquids (e.g., retention pond, waste lagoon, dam)?	NO	YES
If Yes, explain the purpose and size of the impoundment:		
49. Has the site of the proposed action or an adjoining property been the location of an active or closed solid waste	NO	YES
management facility?  If Yes, describe:		
If Tes, describe.		
20. Has the site of the proposed action or an adjoining property been the subject of remediation (ongoing or	NO	YES
completed) for hazardous waste?  If Yes, describe:		
I CERTIFY THAT THE INFORMATION PROVIDED ABOVE IS TRUE AND ACCURATE TO THE BE MY KNOWLEDGE	ST OF	
Applicant/sponsor/name:		
Signature:Title:		

Project:
Date:

### Short Environmental Assessment Form Part 2 - Impact Assessment

#### Part 2 is to be completed by the Lead Agency.

Answer all of the following questions in Part 2 using the information contained in Part 1 and other materials submitted by the project sponsor or otherwise available to the reviewer. When answering the questions the reviewer should be guided by the concept "Have my responses been reasonable considering the scale and context of the proposed action?"

		No, or small impact may occur	Moderate to large impact may occur
1.	Will the proposed action create a material conflict with an adopted land use plan or zoning regulations?		
2.	Will the proposed action result in a change in the use or intensity of use of land?		
3.	Will the proposed action impair the character or quality of the existing community?		
4.	Will the proposed action have an impact on the environmental characteristics that caused the establishment of a Critical Environmental Area (CEA)?		
5.	Will the proposed action result in an adverse change in the existing level of traffic or affect existing infrastructure for mass transit, biking or walkway?		
6.	Will the proposed action cause an increase in the use of energy and it fails to incorporate reasonably available energy conservation or renewable energy opportunities?		
7.	Will the proposed action impact existing: a. public / private water supplies?		
	b. public / private wastewater treatment utilities?		
8.	Will the proposed action impair the character or quality of important historic, archaeological, architectural or aesthetic resources?		
9.	Will the proposed action result in an adverse change to natural resources (e.g., wetlands, waterbodies, groundwater, air quality, flora and fauna)?		
10.	Will the proposed action result in an increase in the potential for erosion, flooding or drainage problems?		
11.	Will the proposed action create a hazard to environmental resources or human health?		

Agency Use Only [If applicable]
Project:
Date:

## Short Environmental Assessment Form Part 3 Determination of Significance

For every question in Part 2 that was answered "moderate to large impact may occur", or if there is a need to explain why a particular element of the proposed action may or will not result in a significant adverse environmental impact, please complete Part 3. Part 3 should, in sufficient detail, identify the impact, including any measures or design elements that have been included by the project sponsor to avoid or reduce impacts. Part 3 should also explain how the lead agency determined that the impact may or will not be significant. Each potential impact should be assessed considering its setting, probability of occurring, duration, irreversibility, geographic scope and magnitude. Also consider the potential for short-term, long-term and cumulative impacts.

Check this box if you have determined, based on the information and analysis above, and any supporting documentation, that the proposed action may result in one or more potentially large or significant adverse impacts and an environmental impact statement is required.  Check this box if you have determined, based on the information and analysis above, and any supporting documentation, that the proposed action will not result in any significant adverse environmental impacts.					
Name of Lead Agency Date					
Print or Type Name of Responsible Officer in Lead Agency	Title of Responsible Officer				
Signature of Responsible Officer in Lead Agency	Signature of Preparer (if different from Responsible Officer)				

Project : Date :

# Full Environmental Assessment Form Part 3 - Evaluation of the Magnitude and Importance of Project Impacts and Determination of Significance

Part 3 provides the reasons in support of the determination of significance. The lead agency must complete Part 3 for every question in Part 2 where the impact has been identified as potentially moderate to large or where there is a need to explain why a particular element of the proposed action will not, or may, result in a significant adverse environmental impact.

Based on the analysis in Part 3, the lead agency must decide whether to require an environmental impact statement to further assess the proposed action or whether available information is sufficient for the lead agency to conclude that the proposed action will not have a significant adverse environmental impact. By completing the certification on the next page, the lead agency can complete its determination of significance.

#### **Reasons Supporting This Determination:**

To complete this section:

- Identify the impact based on the Part 2 responses and describe its magnitude. Magnitude considers factors such as severity, size or extent of an impact.
- Assess the importance of the impact. Importance relates to the geographic scope, duration, probability of the impact
  occurring, number of people affected by the impact and any additional environmental consequences if the impact were to
  occur.
- The assessment should take into consideration any design element or project changes.
- Repeat this process for each Part 2 question where the impact has been identified as potentially moderate to large or where
  there is a need to explain why a particular element of the proposed action will not, or may, result in a significant adverse
  environmental impact.
- Provide the reason(s) why the impact may, or will not, result in a significant adverse environmental impact
- For Conditional Negative Declarations identify the specific condition(s) imposed that will modify the proposed action so that no significant adverse environmental impacts will result.
- Attach additional sheets, as needed.

Determination of Significance - Type 1 and Unlisted Actions						
SEQR Status:	☐ Type 1	☐ Unlisted				
Identify portions of EAF completed for this Project:		□ Part 1	□ Part 2	□ Part 3		
					FEAF 2019	

Upon review of the information recorded on this EAF, as noted, plus this additional support information				
and considering both the magnitude and importance of each identified potential impact, it is the conclusion of the  as lead agency that:				
☐ A. This project will result in no significant adverse impacts on the environment, and, therefore, an environmental in statement need not be prepared. Accordingly, this negative declaration is issued.	mpact			
□ B. Although this project could have a significant adverse impact on the environment, that impact will be avoided or substantially mitigated because of the following conditions which will be required by the lead agency:	r			
There will, therefore, be no significant adverse impacts from the project as conditioned, and, therefore, this conditioned negative declaration is issued. A conditioned negative declaration may be used only for UNLISTED actions (see 6 NYCRR 617.7)				
☐ C. This Project may result in one or more significant adverse impacts on the environment, and an environmental in statement must be prepared to further assess the impact(s) and possible mitigation and to explore alternatives to avoid or impacts. Accordingly, this positive declaration is issued.				
Name of Action:				
Name of Lead Agency:				
Name of Responsible Officer in Lead Agency:				
Title of Responsible Officer:				
Signature of Responsible Officer in Lead Agency: Date:				
Signature of Preparer (if different from Responsible Officer)  Date:				
For Further Information:				
Contact Person:				
Address:				
Telephone Number:				
E-mail:				
For Type 1 Actions and Conditioned Negative Declarations, a copy of this Notice is sent to:				
Chief Executive Officer of the political subdivision in which the action will be principally located (e.g., Town / City / Vil Other involved agencies (if any) Applicant (if any) Environmental Notice Bulletin: <a href="http://www.dec.ny.gov/enb/enb.html">http://www.dec.ny.gov/enb/enb.html</a>	llage of)			