



TOWN OF NEWBURGH

Crossroads of the Northeast

ZONING BOARD OF APPEALS

21 Hudson Valley Professional Plaza
Newburgh, NY 12550

OFFICE OF ZONING BOARD
DARRIN SCALZO, CHAIRMAN
SIOBHAN JABLESNIK, SECRETARY

TELEPHONE 845-566-4901

FAX LINE 845-564-7802

APPLICATION

DATED: 1/27/2025

TO: THE ZONING BOARD OF APPEALS
THE TOWN OF NEWBURGH, NEW YORK 12550

I (WE) MIKE O'DONNELL PRESENTLY

RESIDING AT NUMBER 38 SNIDER AVE WALDEN NY 12586

TELEPHONE NUMBER 845.728.9901

HEREBY MAKE APPLICATION TO THE ZONING BOARD OF APPEALS FOR THE FOLLOWING:

USE VARIANCE

AREA VARIANCE (S)

INTERPRETATION OF THE ORDINANCE

SPECIAL PERMIT

1. LOCATION OF THE PROPERTY:

31-5-6 (TAX MAP DESIGNATION)

38 SNIDER AVE (STREET ADDRESS)

R1 (ZONING DISTRICT)

2. PROVISION OF THE ZONING LAW APPLICABLE, (INDICATE THE SECTION AND SUB-SECTION OF THE ZONING LAW APPLICABLE BY NUMBER; DO NOT QUOTE THE LAW).

185-15-A-3

3. IF VARIANCE TO THE ZONING LAW IS REQUESTED:

a) APPEAL IS MADE FROM DISAPPROVAL BY THE TOWN BUILDING INSPECTOR OR BUILDING PERMIT APPLICATION. SEE ACCOMPANYING NOTICE DATED:

11/25/2024

b) OR DENIAL (REFERRAL) BY THE PLANNING BOARD OF THE TOWN OF NEWBURGH OF AN APPLICATION TO THE BOARD, SEE ACCOMPANYING NOTICE DATED:

4. DESCRIPTION OF VARIANCE SOUGHT: lot area surface

lot area building _____ 10% SIDE YARD COVERAGE

5. IF A USE VARIANCE IS REQUESTED: STRICT APPLICATION OF THE ZONING LAW WOULD PRODUCE UNNECESSARY HARDSHIP IN THAT: N/A

a) UNDER APPLICABLE ZONING REGULATIONS THE APPLICANT IS DEPRIVED OF ALL ECONOMIC USE OR BENEFIT FROM THE PROPERTY IN QUESTION BECAUSE:

(ATTACH WITH THIS APPLICATION COMPETENT FINANCIAL EVIDENCE ESTABLISHING SUCH DEPRIVATION)

b) THE HARDSHIP IS UNIQUE AND DOES NOT APPLY TO A SUBSTANTIAL PORTION OF THE DISTRICT OR NEIGHBORHOOD BECAUSE:

c) THE VARIANCE WOULD NOT ALTER THE ESSENTIAL CHARACTER OF THE NEIGHBORHOOD BECAUSE:

d) THE HARDSHIP HAS NOT BEEN SELF-CREATED BECAUSE:

6. IF AN AREA VARIANCE IS REQUESTED:

- a) THE VARIANCE WILL NOT PRODUCE AN UNDESIRABLE CHANGE IN THE CHARACTER OF THE NEIGHBORHOOD OR A DETRIMENT TO NEARBY PROPERTIES BECAUSE:

Will not change or produce an undesirable, detrimental character to the neighborhood as the proposed shed will be top quality and match the characteristics of our home.

- b) THE BENEFIT SOUGHT BY THE APPLICANT CAN NOT BE ACHIEVED BY SOME METHOD, FEASIBLE FOR THE APPLICANT TO PURSUE, OTHER THAN AN AREA VARIANCE, BECAUSE:

We have very little storage to utilize as we have no basement due to lake water levels.

- c) THE REQUESTED AREA VARIANCE IS NOT SUBSTANTIAL BECAUSE:

The shed will be in an area that is not used, only maintained. Placed near our utility room and septic tank/pump station.

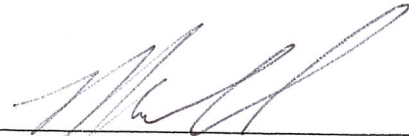
- d) THE PROPOSED VARIANCE WILL NOT HAVE AN ADVERSE EFFECT OR IMPACT ON THE PHYSICAL OR ENVIRONMENTAL CONDITIONS IN THE NEIGHBORHOOD OR DISTRICT BECAUSE:

The placement will be in such an area where there will be no cleaning of property and in side yard area to store items

- e) THE HARDSHIP HAS NOT BEEN SELF-CREATED BECAUSE:

due to the water levels we were not able to have a basement for storage and would like to keep our property clean and protect our property (items)

7. ADDITIONAL REASONS (IF PERTINENT):



PETITIONER (S) SIGNATURE

STATE OF NEW YORK: COUNTY OF ORANGE:

SWORN TO THIS 28th DAY OF JAN. 20 25



NOTARY PUBLIC



MARCIA N SPENCER
Notary Public - State of New York
NO. 01SP6378620
Qualified in Orange County
My Commission Expires Jul 30, 2026

NOTE: NYS GML Section 239-m (3) for proposed actions that are within 500 feet of the properties or thresholds listed in the statute the Zoning Board of Appeals is required to send a copy of the complete application to the Orange County Department of Planning to be reviewed prior to Zoning Board of Appeals decision. And also NYS GML Section 239-NN requires notification for any proposed actions, to the Municipal Clerk, within 500 feet of the Border of that adjoining County, Town or City.

(ALL MATERIALS REGARDING THE APPLICATION MUST BE SUBMITTED TO THE ZONING BOARD OFFICE FOR REVIEW NO LATER THAN 13 DAYS PRIOR TO THE HEARING DATE OR THEY MAY NOT BE CONSIDERED THE NIGHT OF THE MEETING).

(NOTE: BOARD MEMBERS MAKE SITE VISITS TO ALL THE PROPERTIES)

Short Environmental Assessment Form Part 1 - Project Information

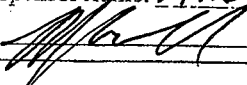
Instructions for Completing

Part 1 - Project Information. The applicant or project sponsor is responsible for the completion of Part 1. Responses become part of the application for approval or funding, are subject to public review, and may be subject to further verification. Complete Part 1 based on information currently available. If additional research or investigation would be needed to fully respond to any item, please answer as thoroughly as possible based on current information.

Complete all items in Part 1. You may also provide any additional information which you believe will be needed by or useful to the lead agency; attach additional pages as necessary to supplement any item.

Part 1 - Project and Sponsor Information			
O'DONNELL ACCESSORY BUILDING			
Name of Action or Project:			
ACCESSORY BUILDING (SHED)			
Project Location (describe, and attach a location map):			
38 SNIDER AVE WALDEN NY RESIDENTIAL			
Brief Description of Proposed Action:			
PLACEMENT - CONSTRUCTION OF STORAGE SHED 10X20 ACCESSORY BLDG			
Name of Applicant or Sponsor:		Telephone: 845.728.9901	
MIKE O'DONNELL		E-Mail: Valleycontractinginc@msa.com	
Address:			
38 SNIDER AVE			
City/PO:		State: -	Zip Code:
WALDEN		NY	12586
1. Does the proposed action only involve the legislative adoption of a plan, local law, ordinance, administrative rule, or regulation?			NO YES
If Yes, attach a narrative description of the intent of the proposed action and the environmental resources that may be affected in the municipality and proceed to Part 2. If no, continue to question 2.			<input checked="" type="checkbox"/> <input type="checkbox"/>
2. Does the proposed action require a permit, approval or funding from any other governmental Agency? If Yes, list agency(s) name and permit or approval:			NO YES
			<input checked="" type="checkbox"/> <input type="checkbox"/>
3. a. Total acreage of the site of the proposed action? S.F. 18,095 acres 42			
b. Total acreage to be physically disturbed? 10046 acres			
c. Total acreage (project site and any contiguous properties) owned or controlled by the applicant or project sponsor? _____ acres			
4. Check all land uses that occur on, adjoining and near the proposed action.			
<input type="checkbox"/> Urban <input type="checkbox"/> Rural (non-agriculture) <input type="checkbox"/> Industrial <input type="checkbox"/> Commercial <input checked="" type="checkbox"/> Residential (suburban)			
<input type="checkbox"/> Forest <input type="checkbox"/> Agriculture <input type="checkbox"/> Aquatic <input type="checkbox"/> Other (specify): _____			
<input type="checkbox"/> Parkland			

5. Is the proposed action, a. A permitted use under the zoning regulations?	NO	YES	N/A
	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
b. Consistent with the adopted comprehensive plan?			
	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
6. Is the proposed action consistent with the predominant character of the existing built or natural landscape?	NO	YES	
	<input type="checkbox"/>	<input checked="" type="checkbox"/>	
7. Is the site of the proposed action located in, or does it adjoin, a state listed Critical Environmental Area? If Yes, identify: _____	NO	YES	
	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
8. a. Will the proposed action result in a substantial increase in traffic above present levels?	NO	YES	
	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
b. Are public transportation service(s) available at or near the site of the proposed action?			
	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
c. Are any pedestrian accommodations or bicycle routes available on or near site of the proposed action?			
	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
9. Does the proposed action meet or exceed the state energy code requirements? If the proposed action will exceed requirements, describe design features and technologies: _____	NO	YES	
	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
10. Will the proposed action connect to an existing public/private water supply? If No, describe method for providing potable water: _____	NO	YES	
	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
11. Will the proposed action connect to existing wastewater utilities? If No, describe method for providing wastewater treatment: _____	NO	YES	
	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
12. a. Does the site contain a structure that is listed on either the State or National Register of Historic Places? b. Is the proposed action located in an archeological sensitive area?	NO	YES	
	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
13. a. Does any portion of the site of the proposed action, or lands adjoining the proposed action, contain wetlands or other waterbodies regulated by a federal, state or local agency? b. Would the proposed action physically alter, or encroach into, any existing wetland or waterbody? If Yes, identify the wetland or waterbody and extent of alterations in square feet or acres: _____	NO	YES	
	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
14. Identify the typical habitat types that occur on, or are likely to be found on the project site. Check all that apply: <input checked="" type="checkbox"/> Shoreline <input type="checkbox"/> Forest <input type="checkbox"/> Agricultural/grasslands <input type="checkbox"/> Early mid-successional <input type="checkbox"/> Wetland <input type="checkbox"/> Urban <input type="checkbox"/> Suburban			
15. Does the site of the proposed action contain any species of animal, or associated habitats, listed by the State or Federal government as threatened or endangered?	NO	YES	
	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
16. Is the project site located in the 100 year flood plain?	NO	YES	
	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
17. Will the proposed action create storm water discharge, either from point or non-point sources? If Yes, a. Will storm water discharges flow to adjacent properties? <input type="checkbox"/> NO <input type="checkbox"/> YES b. Will storm water discharges be directed to established conveyance systems (runoff and storm drains)? If Yes, briefly describe: _____ <input type="checkbox"/> NO <input type="checkbox"/> YES	NO	YES	
	<input checked="" type="checkbox"/>	<input type="checkbox"/>	

<p>18. Does the proposed action include construction or other activities that result in the impoundment of water or other liquids (e.g. retention pond, waste lagoon, dam)?</p> <p>If Yes, explain purpose and size: _____</p> <p>_____</p>	NO	YES
	<input checked="" type="checkbox"/>	<input type="checkbox"/>
<p>19. Has the site of the proposed action or an adjoining property been the location of an active or closed solid waste management facility?</p> <p>If Yes, describe: _____</p> <p>_____</p>	NO	YES
	<input checked="" type="checkbox"/>	<input type="checkbox"/>
<p>20. Has the site of the proposed action or an adjoining property been the subject of remediation (ongoing or completed) for hazardous waste?</p> <p>If Yes, describe: _____</p> <p>_____</p>	NO	YES
	<input checked="" type="checkbox"/>	<input type="checkbox"/>
<p>I AFFIRM THAT THE INFORMATION PROVIDED ABOVE IS TRUE AND ACCURATE TO THE BEST OF MY KNOWLEDGE</p>		
<p>Applicant/sponsor name: <u>MIKE O'DONNELL</u></p>	<p>Date: <u>1/27/2025</u></p>	
<p>Signature: </p>		

Agency Use Only [If applicable]

Project:

Date:

Short Environmental Assessment Form
Part 2 - Impact Assessment

Part 2 is to be completed by the Lead Agency.

Answer all of the following questions in Part 2 using the information contained in Part 1 and other materials submitted by the project sponsor or otherwise available to the reviewer. When answering the questions the reviewer should be guided by the concept "Have my responses been reasonable considering the scale and context of the proposed action?"

	No, or small impact may occur	Moderate to large impact may occur
1. Will the proposed action create a material conflict with an adopted land use plan or zoning regulations?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
2. Will the proposed action result in a change in the use or intensity of use of land?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
3. Will the proposed action impair the character or quality of the existing community?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
4. Will the proposed action have an impact on the environmental characteristics that caused the establishment of a Critical Environmental Area (CEA)?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
5. Will the proposed action result in an adverse change in the existing level of traffic or affect existing infrastructure for mass transit, biking or walkway?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
6. Will the proposed action cause an increase in the use of energy and it fails to incorporate reasonably available energy conservation or renewable energy opportunities?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
7. Will the proposed action impact existing:		
a. public / private water supplies?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
b. public / private wastewater treatment utilities?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
8. Will the proposed action impair the character or quality of important historic, archaeological, architectural or aesthetic resources?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
9. Will the proposed action result in an adverse change to natural resources (e.g., wetlands, waterbodies, groundwater, air quality, flora and fauna)?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
10. Will the proposed action result in an increase in the potential for erosion, flooding or drainage problems?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
11. Will the proposed action create a hazard to environmental resources or human health?	<input checked="" type="checkbox"/>	<input type="checkbox"/>

Agency Use Only [If applicable]

Project:

Date:

Short Environmental Assessment Form Part 3 Determination of Significance

For every question in Part 2 that was answered "moderate to large impact may occur", or if there is a need to explain why a particular element of the proposed action may or will not result in a significant adverse environmental impact, please complete Part 3. Part 3 should, in sufficient detail, identify the impact, including any measures or design elements that have been included by the project sponsor to avoid or reduce impacts. Part 3 should also explain how the lead agency determined that the impact may or will not be significant. Each potential impact should be assessed considering its setting, probability of occurring, duration, irreversibility, geographic scope and magnitude. Also consider the potential for short-term, long-term and cumulative impacts.

- Check this box if you have determined, based on the information and analysis above, and any supporting documentation, that the proposed action may result in one or more potentially large or significant adverse impacts and an environmental impact statement is required.
- Check this box if you have determined, based on the information and analysis above, and any supporting documentation, that the proposed action will not result in any significant adverse environmental impacts.

Name of Lead Agency

Date

Print or Type Name of Responsible Officer in Lead Agency

Title of Responsible Officer

Signature of Responsible Officer in Lead Agency

Signature of Preparer (if different from Responsible Officer)

Section 31
Block 5
Lot 6

THIS INDENTURE

MADE the 16th day of November, 2022 between Valley Contracting, Inc., with offices at 444 S Plank Road, Newburgh, New York 12550, party of the first part, and Michael J. O'Donnell and Sherri L. O'Donnell, residing at 4 Plank Road, Newburgh, New York 12550, party of the second part,

WITNESSETH:

That the party of the first part, in consideration of Ten and 00/100 (\$10.00) Dollars lawful money of the United States, AND OTHER GOOD AND VALUABLE CONSIDERATION paid by the party of the second part, does hereby grant and release unto the party of the second part, its heirs, successors and assigns forever,

(See Schedule "A" description attached hereto)

BEING and intended to be the same premises described in a Deed dated June 8, 2017 from Marianne Hedberg Allyn and Congers Realty Development, LLC to Valley Contracting, Inc. and recorded in the Office of the Orange County Clerk on June 15, 2017 in Liber 14245 at Page 99.

TOGETHER with all right, title and interest, if any, of the party of the first part in and to any streets and roads abutting the above-described premises to the center lines thereof,

TOGETHER with the appurtenances and all the estate and rights of the party of the first part in and to the said premises,

TO HAVE AND TO HOLD the premises herein granted unto the party of the second part, its heirs, successors and assigns forever.

AND the said party of the first part covenants that it has not done or suffered anything whereby the said premises have been encumbered in any way whatever.

AND the party of the first part, in compliance with Section 13 of the Lien Law, covenants that the party of the first part will receive the consideration for this conveyance and will hold the right to receive such consideration as a trust fund to be applied first for the purpose of paying the cost of the improvement and will apply same first to the payment of the cost of the improvement before using any part of the total of the same for any other purpose.

31-5-6

IN WITNESS WHEREOF, the party of the first part has hereunto set hand and seal the day and year first above written.

Valley Contracting, Inc.

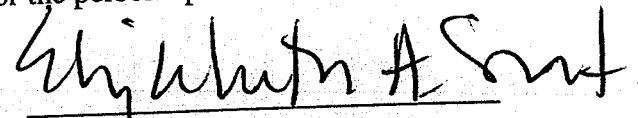

By: Sherri O'Donnell, President

ACKNOWLEDGEMENT

STATE OF NEW YORK)
COUNTY OF ORANGE)

SS:

On the 16th day of November in the year 2022, before me, the undersigned, a Notary Public in and for said State, personally appeared Sherri O'Donnell personally known to me or proved to me on the basis of satisfactory evidence to be the individual whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her capacity, and that by her signature on the instrument, the individual, or the person upon behalf of which the individual acted, executed the instrument.


Notary Public

ELIZABETH A. STRADAR
Notary Public, State of New York
No. 02ST5019955
Qualified in Orange County
Commission Expires November 1, 2025

Record & Return To:
Elizabeth A. Stradar, Esq.
Northrop & Stradar, P.C.
11 Balmville Road, Suite 2 South
P.O. Box 2395
Newburgh, New York 12550

Schedule "A"

ALL that certain lot piece or parcel of land, with the buildings and improvements thereon erected, situate, lying and being in the Town of Newburgh, County of Orange and State of New York, known and designated as Lot Nos. 593, 594, 595 and 596 on a certain map entitled, "Section No. 1, Map of Orange Lake Estates, located in the Town of Newburgh, Orange County, New York, Butler-Foman Realty Corporation, owners and developers," prepared by Blake & Woodhull, Licensed Engineers and Surveyors, dated March 20, 1928 and filed April 10, 1928 in the Orange County Clerk's Office in Plan File of Maps, Pocket 15, Folder 45, as Filed Map No. 975, bounded and described as follows:

BEGINNING at a point in the southeasterly line of Snider Avenue, said point marking the most northerly corner of lands now or formerly of Kuprych (Liber 1568 Page 91) and the most westerly corner of the herein described parcel of land;

RUNNING THENCE from said point of beginning and along Snider Avenue, North 28 degrees 55' 30" East, 100.00 feet to the lands now or formerly of Hahn (Liber 2098 Page 541);

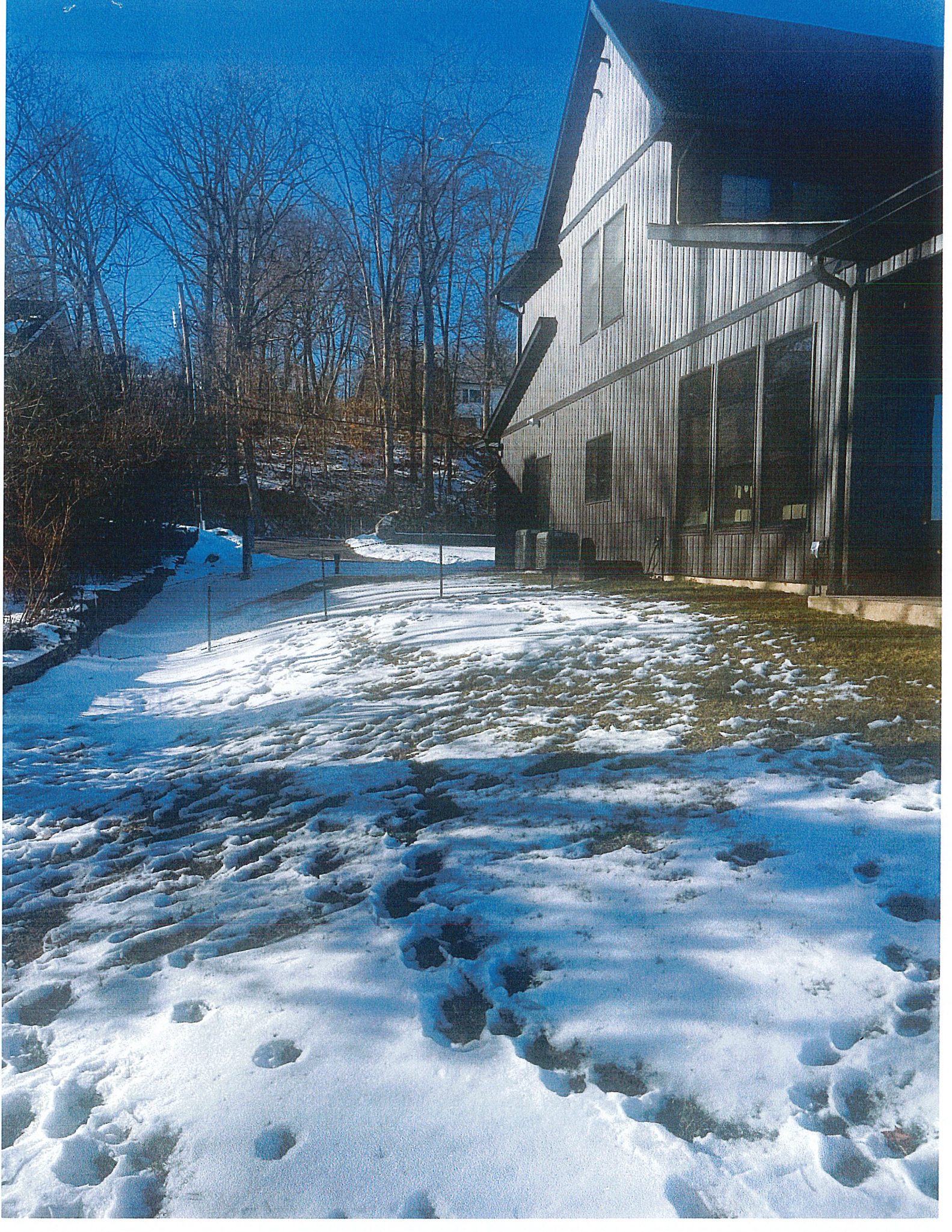
THENCE along the lands of Hahn and following a fence line, South 61 degrees 04' 30" East, 180.69 feet to a point in Orange Lake;

THENCE through Orange Lake, South 31 degrees 59' 56" West, 100.14 feet to the aforementioned lands of Kuprych;

THENCE along the lands of Kuprych and following a fence line, North 61 degrees 04' 30" West, 175.32 feet to the place of BEGINNING.

Subject to and together with, the benefits and burdens of record in the Orange County Clerk's Office affecting the above premises.











TOWN OF NEWBURGH

~Crossroads of the Northeast~

CODE COMPLIANCE DEPARTMENT
21 HUDSON VALLEY PROFESSIONAL PLAZA
NEWBURGH, NEW YORK 12550

TELEPHONE 845-564-7801
FAX LINE 845-564-7802

2024-66

NOTICE OF DISAPPROVAL OF BUILDING PERMIT APPLICATION

Date: 11/25/2024

Application No. 24-1265

To: Michael J. O'Donnell
36 Snider Avenue
Walden, NY 12586

SBL: 31-5-6
ADDRESS: 38 Snider Ave

ZONE: R1

PLEASE TAKE NOTICE that your application dated 11/06/2024 for permit to install a 10' x 20' accessory building on the premises located at 38 Snider Ave is returned herewith and disapproved on the following grounds:

Town of Newburgh Municipal Code sections:

- 1) 185-15-A-3: Maximum allowed yard coverage is 10%
- 2) Bulk table schedule 3: 10% maximum allowed building surface coverage.
- 3) Bulk table schedule 3: 20% maximum allowed lot surface coverage.


Joseph Mattina

Cc: Town Clerk & Assessor (500')
File

TOWN OF NEWBURGH ZONING CHART

NAME: Michael O'Donnell ADDRESS: 38 Snider Ave

Walden NY 12586

STRUCTURE: 10' x 20' Accessory building TYPE OF VARIANCE: AREA

S:B:L: 31-5-6 ZONE: _____ TOWN WATER: YES TOWN SEWER: NO

VARIANCE DISCIPTION	CODE SECTION	MINIMUM	REQUESTED	VARIANCE	%
Side yard coverage	185-15-A-3	144 sf	200 sf	56 sf	39%
Lot building coverage	Bulk table schedule 3		200 sf	200 sf	
Lot surface coverage	Bulk table schedule 3		200 sf	200 sf	

COMMENTS: Lot and building surface coverages previously received variances on 4-22-2021
 Lot building was 17% over / 1246 sf
 Lot surface was 3% over / 534 sf

REVIEWED BY: JOSEPH MATINA DATE: 11-25-2024 APPLICATION: 24-1265

26A-2024-06



**AFFIDAVIT OF POSTING(S) OF
NOTICE OF PUBLIC HEARING
AT THE PROPERTY**

STATE OF NEW YORK: COUNTY OF ORANGE:

I Mike Odnell, being duly sworn, depose and say that I did on or before

February 13, 2025, post and will thereafter maintain at

38 Snider Ave 31-5-6 R1 Zone in the Town of Newburgh, New York, at or near the front

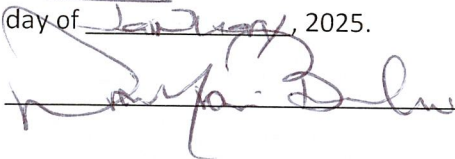
property line(s) and within view of each fronting street a copy(ies) of the Notice of Public Hearing, which notice was in the form attached hereto.

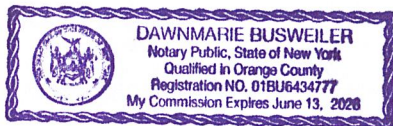
The applicant shall maintain and update notice(s) (with amended information if there is any change to the information contained in the original Notice of Hearing) until after the Public Hearing is closed. The Notice must then be removed and property disposed of within ten (10) days of the close of the Public Hearing. Failure to follow the required procedure may result in the Public Hearing being held open for additional time.



Sworn to before me this 09

day of January, 2025.







SNIDER AVENUE

100.00'

N 28°55'30" E

N 61°04'30" W

S 61°04'30" E



2 BEDROOM SEPTIC FILED,
(2) 32' ELJEN ROWS

DISTRIBUTION BOX

COVERED PORCH

2 BEDROOM RESIDENCE

COVERED VERANDA

18.0'
11.0'

10.4'

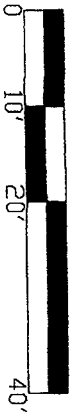
5.5' (+)

10.5' (+)

AEROBIC TANK
AEROBIC TANK ANCHORS

PUMP CHAMBER

SCALE: 1" = 20'



PROPOSED X
10 x 20 Shed

HEADWALL

EDGE OF ORANGE LAKE

175.32'

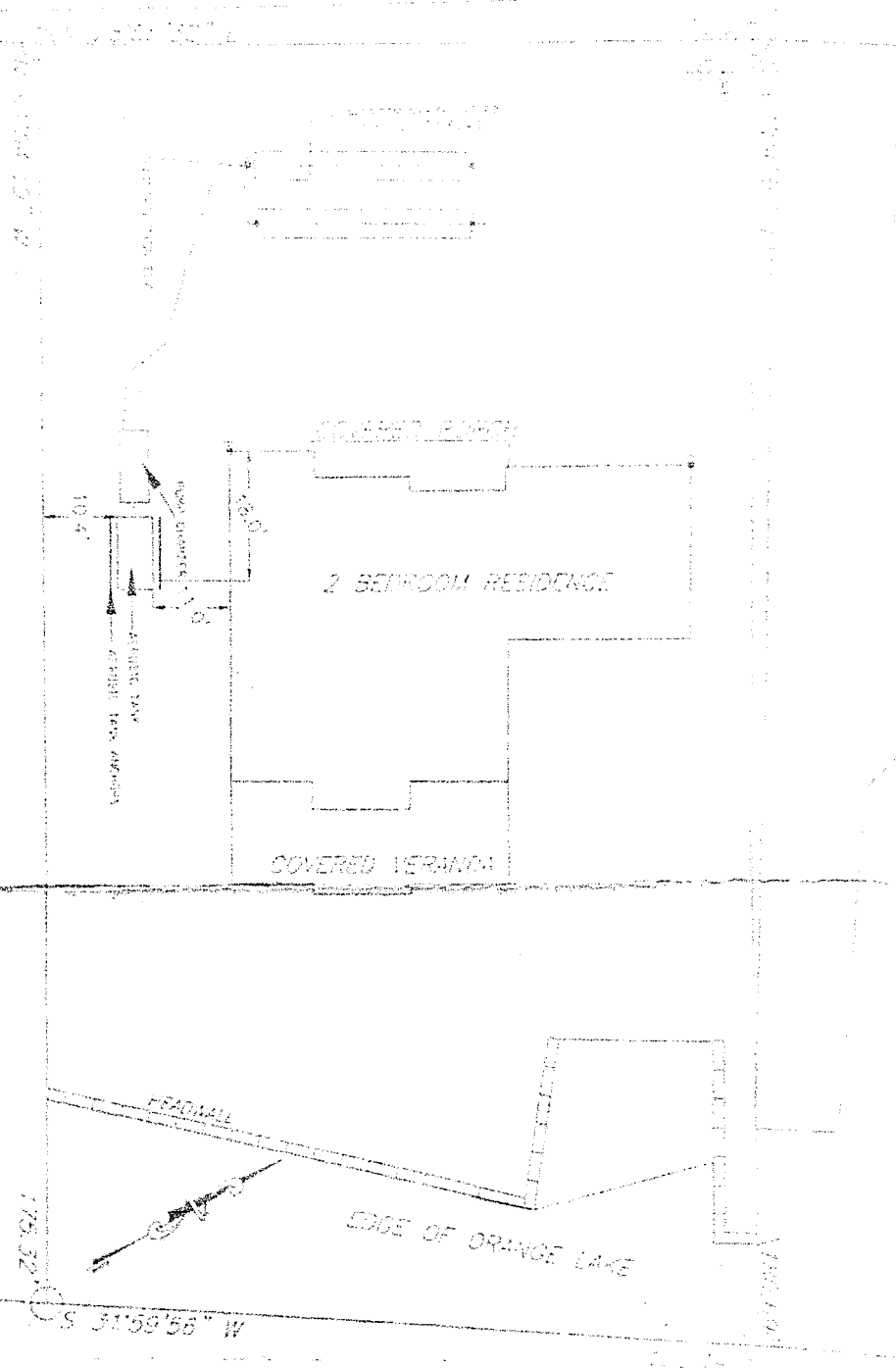
S 31°59'56" W

180.69'

SWING TIE DIMENSIONS

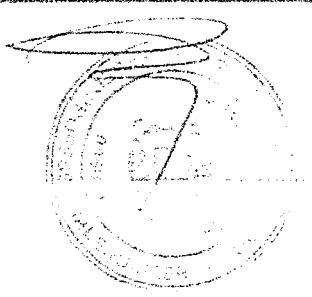
1
2
3
4
45.5' 51.6' 75.0' 69.9'

THE ABOVE DESCRIBED PROPERTY IS THE PROPERTY OF THE STATE OF NEW YORK AND IS BEING OFFERED FOR SALE BY THE STATE OF NEW YORK. THE PROPERTY IS BEING OFFERED FOR SALE BY THE STATE OF NEW YORK. THE PROPERTY IS BEING OFFERED FOR SALE BY THE STATE OF NEW YORK.



NOTE:

THE ABOVE DESCRIBED PROPERTY IS THE PROPERTY OF THE STATE OF NEW YORK AND IS BEING OFFERED FOR SALE BY THE STATE OF NEW YORK. THE PROPERTY IS BEING OFFERED FOR SALE BY THE STATE OF NEW YORK. THE PROPERTY IS BEING OFFERED FOR SALE BY THE STATE OF NEW YORK.



JONATHAN CHALLA, P.E.
 N.Y.S. P.E. LIC. NO. 085069

DATE	1/15/20
BY	JONATHAN CHALLA, P.E.
CHECKED BY	JONATHAN CHALLA, P.E.
SCALE	1" = 20'
PROJECT	2 BEDROOM RESIDENCE
CLIENT	STATE OF NEW YORK